Record Nr. UNISA996397280403316 Autore Fisher Edward <fl. 1627-1655.> **Titolo** A Christian caveat to the old and new sabbatarians. Or, A vindication of our Gospel-festivals [[electronic resource]]: Wherein is held forth, I. That the feast of Christs nativity is grounded upon the scriptures; was observed in the pure, antient, apostolique times; and is approved by all reformed churches. II. That Christ was born on the 25th. day of December; and all objections to the contrary refuted. III. That the keeping holy the Lords day was appointed by the Christian church; and that the morality and divine institution of the Lords day are mere fictions. IV. That the day of Christs nativity, the day of his passion, and the like, have equal authority, equal antiquity, equal right to be observed as the Lords day; and that to work on those dayes is equally sinfull. V. That the observation of the Sabbath day is abolished in Christ; and that to call the Lords day the Sabbath, is senslesse, Jewish, unchristian, unwarrantable. The fourth edition. By Edvvard Fisher Esq. London, : printed for E. Blackmore, at the Angel, and R. Lowndes at the Pubbl/distr/stampa White-Lyon in S. Pauls Church-yard, 1651 Descrizione fisica [2], 70 p Soggetti Fasts and feasts - England Sunday Lord's Supper Christmas - England Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali The words "I. That .. unwarrantable." are bracketed together on title page. In part, an answer to: Joseph Heming. Certain quæries touching the rise and observation of Christmas. "An answer to sixteen guæries, touching the rise and observation of Christmas" has caption title on p. 43.

Marginal notes.

Title page stained, affecting text.

Reproduction of the original in the Bodleian Library.