

1. Record Nr.	UNISA996396352803316
Autore	Cressy Serenus <1605-1674.>
Titolo	I. Question, why are you a Catholique? [[electronic resource]] : The answer (enlarged in this second edition) follows. II. Question, but why are you a Protestant? : an answer attempted (in vain)
Pubbl/distr/stampa	[S.l., : s.n.], A.D. MDCLXXIII [i.e. 1673]
Edizione	[2nd edition.]
Descrizione fisica	[7], 133 p
Soggetti	Protestantism - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	With final errata leaf. Imperfect: cropped with some loss of text. Reproduction of the original in the University of Texas, Austin Library.
Sommario/riassunto	eebo-0179

2. Record Nr.	UNISA996247955603316
Autore	Bloch Ruth H. <1949->
Titolo	Visionary republic : millennial themes in American thought 1756-1800 // Ruth H. Bloch
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 1985
ISBN	0-511-09706-9 0-511-58381-8
Descrizione fisica	1 online resource (xvi, 291 pages) : illustrations; digital, PDF file(s)
Disciplina	973.3
Soggetti	Millennialism - United States - History - 18th century United States History Revolution, 1775-1783 Religious aspects United States History Revolution, 1775-1783 Causes United States Church history To 1775 United States Intellectual life 18th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographic references and index.
Nota di contenuto	pt. 1. The development of a millenial tradition in colonial America -- pt. 2. The rise and decline of millenialism in the Revolutionary era -- pt. 3. The eschatological revival of the 1790's.
Sommario/riassunto	An account of the role of millennial thinking in the age of the American Revolution, this book demonstrates the popularity and diffusion of millennial expectations among several types of American Protestants by the middle of the eighteenth century and illuminates the way these hopes shaped the understanding of the Revolution and the symbolic meaning of the new nation. Unlike most previous works, this study extends well beyond the social and geographic perimeters of the New England clergy and is based on a wide range of secular as well as religious literature. The book not only sheds light on the role of religion in the American Revolution, but it also surveys an important facet of the intellectual history of the early Republic. Analysing the interplay of millennial, republican and Enlightenment ideas about the future, the author reveals both complementary and contradictory themes in American thought of an older cultural tradition of millennialism while at the same time tracing variations and changes

within that tradition during this formative period of American history.
