

1. Record Nr.	UNISA996395760603316
Autore	Taylor Thomas <1576-1632.>
Titolo	Christs combate and conquest: or, The lyon of the tribe of Iudah, vanquishing the roaring lyon, assaulting him in three most fierce and hellish temptations. Expounded, and now (at the request of sundry persons) published for the common good, by Tho. Taylor, preacher of the Word of God, at Reeding in Barkeshire [[electronic resource]]
Pubbl/distr/stampa	[Cambridge], : Printed by Cantrell Legge, for Thomas Man [, London], 1618
Descrizione fisica	[8], 413, [11] p., folded leaf
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Running title reads: An exposition of Christs temptations. Includes index. One of three imprint variants of this edition. Reproduction of the original in the Union Theological Seminary (New York, N.Y.). Library. Imprint date altered to 1648. Beginning to page 3 from Henry E. Huntington Library and Art Gallery copy filmed at end.
Sommario/riassunto	eebo-0160

2. Record Nr.	UNINA9910781843303321
Autore	Mawere Munyaradzi
Titolo	African belief and knowledge systems [[electronic resource]] : a critical perspective / / Munyaradzi Mawere
Pubbl/distr/stampa	Mankon, Bamenda, : Langaa Research & Pub. CIG, 2011
ISBN	1-283-31011-2 9956-726-28-1 9786613310118 9956-726-29-X 9956-726-39-7
Descrizione fisica	1 online resource (138 p.)
Disciplina	121.096
Soggetti	Africa Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Cover; Title page; Copyright page; Dedication; Contents; Preface; Introduction; Chapter One; Defining Metaphysics; The Sad History of Metaphysics; Earlier Positivism; Metaphysics Rejected; The Indispensability of Metaphysics; Metaphysics a Winner? : A Critical Appraisal; Notes; Chapter Two.; Uncovering African Metaphysics; African Metaphysics' Struggle for Recognition; Beneath African Traditional Culture; The Continued Relevance of African Metaphysics; The Compatibility of African and Western Metaphysics; Notes; Chapter Three; Ontology and Concepts in African Metaphysics The Concept of Being in African Metaphysics The Conception of Person in African Metaphysics; Causality and the Two Worlds of Africa; The Conception of Time in African Metaphysical Discourse; Notes; Chapter Four; The Nexus between African Metaphysics and Indigenous Epistemologies; Indigenous Knowledge System as African Epistemology; African Epistemology and the Fallacy of Science; The Persisting Link between African Epistemology and African Metaphysics; Notes; Chapter Five; African Indigenous Epistemologies; Taboos as African Epistemology System; The Metaphysics and Epistemology of Ngozi Metaphysical Epistemologies Enshrouded in Runyoka and

RukwaWitchcraft as Indigenous Metaphysical Epistemology; Notes; Chapter Six; African Indigenous Ways of Knowing; Categorizing African Ways of Knowing; The Supernatural Way of Knowing; Divination; Revelation and Faith; The Natural Way; Paranormal; On Behalf of African Metaphysical Epistemology; Notes; Back cover

Sommario/riassunto

The debate on the existence of African philosophy has taken central stage in academic circles, and academics and researchers have tussled with various aspects of this subject. This book notes that the debate on the existence of African philosophy is no longer necessary. Instead, it urges scholars to demonstrate the different philosophical genres embedded in African philosophy. As such, the book explores African metaphysical epistemology with the hope to redirect the debate on African philosophy. It articulates and systematizes metaphysical and epistemological issues in general and in particula
