

| | |
|-------------------------|--|
| 1. Record Nr. | UNISA996395636903316 |
| Autore | J. A |
| Titolo | Advice touching chusing directors for the bank at the approaching election; [[electronic resource]] : being the substance of a letter from a country gentleman to a citizen concern'd very considerable in the said bank |
| Pubbl/distr/stampa | [London?, : s.n., 1697] |
| Descrizione fisica | 4 p |
| Soggetti | Finance - England |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Caption title. Signed and dated at end: "July 17. 1697. Your humble servant J. A." Place of publication suggested by Wing (2nd ed.). Reproduction of original in: National Library of Scotland--Crawford Collections. |
| Sommario/riassunto | eebo-0097 |