

1. Record Nr.	UNISA996395281203316
Autore	Cross Walter, M.A.
Titolo	Caleb's spirit parallel'd [[electronic resource] ] : in a sermon preach'd at the funeral of the late Mrs. Constancy Ward of East-Smithfield, London, at the meeting-house in Devonshire Square, April 7, 1697 // by Walter Cross .
Pubbl/distr/stampa	London, : Printed by J.D. for Andrew Bell ..., 1697
Descrizione fisica	[2], 43 p
Soggetti	Funeral sermons Sermons, English - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in Bristol Public Library, Bristol, England.
Sommario/riassunto	eebo-0016

2. Record Nr.	UNINA9910794022503321
Autore	Kaplan Paul H. D (Paul Henry Daniel), <1952->
Titolo	Contraband guides : race, transatlantic culture, and the arts in the Civil War era / / Paul H. D. Kaplan
Pubbl/distr/stampa	University Park, Pennsylvania : , : The Pennsylvania State University Press, , [2020] ©2020
ISBN	0-271-08820-6 0-271-08822-2
Descrizione fisica	1 online resource (313 pages)
Disciplina	704.0396073
Soggetti	African American art - European influences African American art - 19th century Art, American - 19th century African Americans in art - History - 19th century Art and race - History - 19th century Black people in art - History - 19th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- List of illustrations -- Acknowledgments -- Introduction -- 1 Representations of People of Color in Nineteenth-Century American Accounts of Italian Travel -- 2 "A Mulatto Sculptor from New Orleans" -- 3 "The Black Man To-day Means Liberty" -- 4 "Something American" -- 5 Old Masters -- 6 Contraband Guide -- Notes -- Bibliography -- Index
Sommario/riassunto	In his best-selling travel memoir, <i>The Innocents Abroad</i> , Mark Twain punningly refers to the black man who introduces him to Venetian Renaissance painting as a "contraband guide," a term coined to describe fugitive slaves who assisted Union armies during the Civil War. By means of this and similar case studies, Paul H. D. Kaplan documents the ways in which American cultural encounters with Europe and its venerable artistic traditions influenced nineteenth-century concepts of race in the United States. Americans of the Civil War era were struck by the presence of people of color in European art and society, and

American artists and authors, both black and white, adapted and transformed European visual material to respond to the particular struggles over the identity of African Americans. Taking up the work of both well- and lesser-known artists and writers—such as the travel writings of Mark Twain and William Dean Howells, the paintings of German American Emanuel Leutze, the epistolary exchange between John Ruskin and Charles Eliot Norton, newspaper essays written by Frederick Douglass and William J. Wilson, and the sculpture of freed slave Eugène Warburg—Kaplan lays bare how racial attitudes expressed in mid-nineteenth-century American art were deeply inflected by European traditions. By highlighting the contributions people of black African descent made to the fine arts in the United States during this period, along with the ways in which they were represented, *Contraband Guides* provides a fresh perspective on the theme of race in Civil War–era American art. It will appeal to art historians, to specialists in African American studies and American studies, and to general readers interested in American art and African American history.

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