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| 1. Record Nr. | UNISA996395240203316 |
| Autore | Dennis John <1657-1734.> |
| Titolo | The seamens case with respect [sic] to their service in the navy [[electronic resource]] : wherein diuers hardships which they undergo are truly stated, and humbly presented to the Great Council of the nation. // By John Dennis, Philo Patriae |
| Pubbl/distr/stampa | [London, : s.n., between 1698 and 1699] |
| Descrizione fisica | [2] p |
| Soggetti | Great Britain History, Naval Stuarts, 1603-1714 Early works to 1800 |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | <p>Caption title.</p> <p>Place and date of publication suggested by Wing (2nd ed.).</p> <p>D1043 on reel 2427 reads ... presented to His Majesty. Cf. Wing (2nd ed.).</p> <p>Imperfect: cropped with some loss of print.</p> <p>Reproduction of original in: Sutro Library.</p> |
| Sommario/riassunto | eebo-0111 |

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| 2. Record Nr. | UNISA996234840703316 |
| Autore | Rashed Marwan |
| Titolo | Al-Hasan ibn Musa al-Nawbahti : commentary on Aristotle De generatione et corruptione // edition, translation and commentary by Marwan Rashed |
| Pubbl/distr/stampa | Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2015 ©2015 |
| ISBN | 3-11-043680-9 3-11-044458-5 |
| Descrizione fisica | 1 online resource (448 p.) |
| Collana | Scientia Graeco-Arabica, , 1868-7172 ; ; Band 19 |
| Disciplina | 185 |
| Soggetti | Classical and Ancient Near Eastern Studies - Classical Studies - Ancient History Classical and Ancient Near Eastern Studies - Classical Studies - Greek - Greek Authors Philosophy, Medieval - History HISTORY / Ancient / General |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and indexes. |
| Nota di contenuto | Frontmatter -- Preface -- Contents -- Introduction to the Critical Edition -- Sigla -- Summary of the Book On Generation and Destruction -- Introduction of the Work -- Section 1: On Generation, Destruction and the Categories -- Section 2: On Generation, Non-Being and Matter -- Section 3: On Matter, Form and Generation and Destruction -- Section 4: On Generation, Substance and Accidents -- Section 5: On the Different Kinds of Change and Change According to Place -- Section 6: On Growth -- Section 7: On Nutrition -- Section 8: On Contact -- Section 9: On Action and Passion -- Section 10: On Mixing -- Section 11: On the Elements -- Section 12: On the Reciprocal Change of the Elements -- Section 13: Formation of Homoeomers -- Section 14: Generation and Destruction and the Celestial Bodies -- The author of the treatise: al-asan ibn Ms al-Nawbat -- Al-asan ibn Ms al-Nawbat as a philosopher -- Bibliography -- Index of Arabic words -- Index nominum -- Index locorum |

This book contains a new edition and English translation of the oldest commentary on Aristotle written in Arabic and preserved to this day, together with an extensive commentary. It is a compendium on the treatise *De generatione et corruptione*, written by the Imamite theologian and heresiographer Hasan b. Ms al-Nawbakht (fl. ca. 900). To this day, apart from the title of more than forty works and numerous fragments-taken mainly from his magnum opus, the *Book of the Doctrines and Religions* (*Kitb al-r' wa-al-diynt*)-only a single treatise of his, the *Book of Shî'i Sects* (*Kitâb firaq al-shî'a*), was known to us. The text sheds new light in several ways: firstly, on the the Arabic philosophical tradition, since it was composed during the obscure period between al-Kind and al-Frb (roughly, the 2nd half of the 9th c.); secondly, on the Greek tradition, since the author makes extensive use of Alexander's lost commentary on *De generatione*; thirdly, on the formative period of sh'ism, since it helps us to reconstruct how the author borrowed from the Aristotelian tradition the tools necessary to build up a new anthropology compatible with the doctrine of the Occultation which he inaugurated at the time.
