1. Record Nr. UNISA996395208103316 Norden John <1548-1625?> Autore A pensiue mans practice [[electronic resource]]: The third part. Titolo Containing many godly motiues and prayers for diuers purposes. // Newly enlarged by I.N. Pubbl/distr/stampa London, : Printed by I.B. for William Aspley., 1633 Descrizione fisica [6+], 206, [2], 162, [4] p Soggetti **Prayers** Devotional literature, English Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali I.N. = John Norden. Headpieces, initials. Signatures: A-Q¹Â². Imperfect: first two leaves of A, including t.p., lacking; part three t.p. bound at beginning.

Reproduction of original in: British Library.

Sommario/riassunto eebo-0018

Record Nr. UNINA9910952337003321 Autore Doh Emmanuel Fru Titolo Nomads: the memoir of a Southern Cameroonian // Emmanuel Fru Doh Mankon, Bamenda, Cameroon, : Langaa Research & Pub. CIG, 2013 Pubbl/distr/stampa **ISBN** 9789956790463 995679046X 9789956790340 9956790346 Descrizione fisica 1 online resource (172 p.) Disciplina 305.80096 Soggetti **BIOGRAPHY & AUTOBIOGRAPHY / Personal Memoirs** Cameroon History Cameroon Politics and government Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. ""Cover ""; ""Title page ""; ""Copyright page ""; ""Dedication ""; ""Note ""; Nota di contenuto ""1 "": ""2 [']": ""3 "": ""4 "": [']"5 "": [']"6 "": ""7 "": "[']8 "": ""9 ^{'"}: ""10 [']": ""11 "": ""Back cover "" In Nomads, Emmanuel Fru Doh combines historical fact, legend, and Sommario/riassunto rumour to emerge with a memoir charged with nostalgia. In the process, he merges scenes and events from several lives and the process of nation building as they all unfold and mature with the passing of time. It becomes obvious that these are somber moments in Doh's life and that of the Cameroon nation, a nation that in recent decades selfish and reckless leaders without goodwill, foresight, or true love for the fatherland have succeeded in destroying. It all boils down to one fact: indeed, there has always been a socio-political agenda by the Francophone-dominated regimes, but it had nothing to do with building a truly united Cameroon. The plan has always been to tactfully

subdue and eventually neutralize the Anglophone dimension of the

union.