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| 1. Record Nr. | UNICAMPANIASUN0098366 |
| Autore | Catena, E. |
| Titolo | Attualità ed aggiornamenti in pneumologia / E. Catena |
| Pubbl/distr/stampa | Napoli : CLU, 1981 |
| Descrizione fisica | 535 p. ; 25 cm. |
| Lingua di pubblicazione | Italiano |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| 2. Record Nr. | UNISA996395033803316 |
| Autore | Holborne Robert, Sir, <d. 1647.> |
| Titolo | The reading in Lincolnes-Inne, Feb. 28. 1641 [[electronic resource]] : Vpon the stat. of 25. E.3. cap. 2. being the statute of treasons. // By Robert Holborne, Esq |
| Pubbl/distr/stampa | Oxford : , : Printed by Leonard Lichfield, printer to the Vniversity., Anno Dom. 1642. [i.e. 1643] |
| Descrizione fisica | [2], 13 p |
| Soggetti | Treason - England
Great Britain History Civil War, 1642-1649 Sources |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | A short legal treatise in three lectures on the definition and penalties of treason, obviously reprinted at this time [1642], nearly a year after the delivery of the lectures, to show support of the King.--Cf. Madan. Reproduction of original in Thomason Collection, British Library. |
| Sommario/riassunto | eebo-0018 |

3. Record Nr.	UNINA9910794045803321
Titolo	The Unity of Body and Soul in Patristic and Byzantine Thought / Anna Usacheva, Jorg Ulrich, Siam Bhayro
Pubbl/distr/stampa	Paderborn, : Brill Schoningh, 2020
ISBN	3-657-70339-X
Edizione	[1st ed.]
Descrizione fisica	1 online resource
Collana	Contexts of Ancient and Medieval Anthropology ; 1
Disciplina	241.691
Soggetti	Mind anthropology creation resurrection salvation Christian psychology patristic exegesis Christian ethics Christian ascetic teaching ancient medicine History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and indexes. Bibliography of Sigurd Bergmann (pages [274]-299).
Nota di contenuto	; Introduction / Anna Usacheva, Siam Bhayro and Jorg Ulrich -- The peculiar merit of the human body: combined exegesis of Gen 1:26f. and Gen 2:7 in second century Christianity / Jorg Ulrich-- Rational creatures and matter in eschatology according to Origen's On first principles / Samuel Fernandez -- Origen on the unity of soul and body in the earthly life and afterwards and his impact on Gregory of Nyssa / Ilaria L.E. Ramelli -- Gregory of Nyssa's trinitarian anthropology: a narrative / Ilaria Vigorelli -- The body in the ascetic thought of Evagrius Ponticus / Kuo-Yu Tsui -- Resurrection, emotion, and embodiment in Egyptian monastic literature / Andrew Crislip -- Christian ensoulment theories within dualist psychological discourse /

Anna Usacheva -- From garments of flesh to garments of light: hardness, subtleness and the soul-body relation in Macarius-Symeon / Samuel Kaldas -- Patristic views on why there is no repentance after death / David Bradshaw -- Treating the body and the soul in late-antique and early-medieval Syriac sources: the Syro-Mesopotamian context of Bardaisan and Sergius / Siam Bhayro -- Christ the healer of human passibility: the passions, apatheia, and christology in Maximus the Confessor's Quaestiones ad Thalassium / Andrew J. Summerson -- Maximus the Confessor's view on soul and body in the context of five divisions / Vladimir Cvetkovic.

Sommario/riassunto

This volume explores the long-standing tensions between such notions as soul and body, spirit and flesh, in the context of human immortality and bodily resurrection. The discussion revolves around late antique views on the resurrected human body and the relevant philosophical, medical and theological notions that formed the background for this topic. Soon after the issue of the divine-human body had been problematised by Christianity, it began to drift away from vast metaphysical deliberations into a sphere of more specialized bodily concepts, developed in ancient medicine and other natural sciences. To capture the main trends of this interdisciplinary dialogue, the contributions in this volume range from the 2nd to the 8th centuries CE, and discuss an array of figures and topics, including Justin, Origen, Bardaisan, and Gregory of Nyssa.
