

1. Record Nr.	UNINA990001108790403321
Autore	Carassa, Francesco
Titolo	Teoria dei sistemi di comunicazione / Francesco Carassa, Guido Tartara
Pubbl/distr/stampa	Milano : CLUP, 1972
Edizione	[3rd ed.]
Disciplina	510.78
Locazione	FI1
Collocazione	8A-045
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910460486603321
Autore	Tene Ran
Titolo	Changes in ethical worldviews of Spanish missionaries in Mexico : an ethical transition from sight to touch in the 16th and 17th centuries // by Ran Tene
Pubbl/distr/stampa	Leiden, Netherlands ; ; Boston, [Massachusetts] : , : Brill, , 2015 ©2015
ISBN	90-04-28455-9
Descrizione fisica	1 online resource (176 p.)
Collana	European Expansion and Indigenous Response, , 1873-8974 ; ; Volume 15
Disciplina	266/.27209031
Soggetti	Missions - Mexico - History Conversion - Christianity Psychology, Religious Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.

Nota di contenuto

Preliminary Material -- Introduction -- From Sight to Touch in the Ethical Narrative -- Two Ethical Systems: Example and Mystery -- Cruelty -- Conclusion -- Bibliography -- Index.

Sommario/riassunto

'Conversion' is a basic religious concept, which has manifold implications for our everyday lives. Ran Tene's *Changes in Ethical Worldviews of Spanish Missionaries in Mexico* utilizes a cross-disciplinary methodology in which the fields of Philosophy, History, and Literary Studies are drawn upon to analyze conversion. He focuses on two moments in Spanish writing about Mexican missions, the early to mid-sixteenth century writings of the Spanish missionaries to Mexico and the early seventeenth century manuscripts of the author/copyist Fray Juan de Torquemada. The analysis exposes changes in worldviews - including the concepts of identity, ownership, and cruelty - through missionary eyes. It suggests two theoretical models - the vision model and the model of touch - to describe these changes, which are manifested in the missionary project and in the texts that it (re) produced.

3. Record Nr.

Autore

Titolo

Pubbl/distr/stampa

ISBN

Descrizione fisica

Disciplina

Soggetti

Lingua di pubblicazione

Formato

Livello bibliografico

Note generali

Nota di bibliografia

UNINA9910454675403321

Vendler Helen <1933->

Poets thinking [[electronic resource]] : Pope, Whitman, Dickinson, Yeats // Helen Vendler

Cambridge, Mass., : Harvard University Press, 2004

0-674-04462-2

1 online resource (160 p.)

821.009

English poetry - History and criticism

American poetry - 19th century - History and criticism

Thought and thinking

Electronic books.

English-speaking countries Intellectual life

Inglese

Materiale a stampa

Monografia

Originally published: 2004.

Includes bibliographical references (p. 121-137) and index.

Nota di contenuto

Frontmatter -- Acknowledgments -- Contents -- Introduction -- 1
Alexander Pope Thinking Miniaturizing, Modeling, and Mocking Ideas
-- 2 Walt Whitman Thinking Transcription, Reprise, and Temptations
Resisted -- 3 Emily Dickinson Thinking Rearranging Seriality -- 4 W. B.
Yeats Thinking Thinking in Images, Thinking in Assertions -- Notes --
Index

Sommario/riassunto

The four poets taken up in this volume - Alexander Pope, Walt Whitman, Emily Dickinson and William Butler Yeates - come from three centuries and three nations, and their styles of thinking are characteristically ideo-syncretic. Helen Vendler traces these poets' lines to find evidence of thought in lyric.

4. Record Nr.**Autore****Titolo**

UNISA996394495903316

Ford Simon <1619?-1699.>

A dialogue, concerning the practicall use of infant-baptisme [[electronic resource]] : penned, and published for a profitable diversion from the hot and eager disputes of this age concerning the lawfulness, to an holy improvement of the grounds, and practice thereof. As also, for the satisfaction of those who lay it aside altogether, or practise it coldly, and slightly, because they know not of what advantage it is to a Christian practise. By simon Ford, B.D. and minister to the congregation at Laurence Church in Reading

Pubbl/distr/stampa

London, : Printed by S.G. for John Rothwel at the Fountain and Bear in Gold-smiths Row in Cheap-side, 1654

Descrizione fisica

[18], 85, [17], 40, [2] p

Soggetti

Infant baptism

Lingua di pubblicazione

Inglese

Formato

Materiale a stampa

Livello bibliografico

Monografia

Note generali

"A sermon of catechizing" has separate dated title page and pagination. Register is continuous. Imprint reads: London, Printed for John Rothwel. 1655.
Running title of Thomason E.1440[2] reads: The practicall use of infant-baptism.
Running title of Thomason E.1440[3] reads: A sermon of catechizing.
With a preliminary advertisement leaf and a final errata leaf.

Annotation on Thomason copy E.1440[2]: "Septemb. 24".
Reproductions of the originals in the Union Theological Seminary Library
and the British Library.

Sommario/riassunto

eebo-0018
