

1. Record Nr.	UNISA996394208003316
Titolo	Certaine intelligence from Yorke [[electronic resource]] : concerning the meeting of that county both for the militia and commission of array with severall passages on both sides and their articles of agreement between both for the present settling the peace in that county : dated at Yorke September the last : together with the taking of two ships at Newcastle by the Earle of Warwicke
Pubbl/distr/stampa	London, : Printed for H. Blunden, , 1642
Descrizione fisica	[8] p
Altri autori (Persone)	FordPhilip <17th cent.>
Soggetti	Commissions of array
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Letter signed : Philip Ford. Reproduction of original in Thomason Collection, British Library.
Sommario/riassunto	eebo-0158

2. Record Nr.	UNINA9910970811603321
Autore	Stetkevych Suzanne Pinckney
Titolo	The mute immortals speak : pre-Islamic poetry and the poetics of ritual // Suzanne Pinckney Stetkevych
Pubbl/distr/stampa	Ithaca : , : Cornell University Press, , 1993 Baltimore, Md. : , : Project MUSE, , 2021 ©1993
ISBN	9781501720185 150172018X 9781501720178 1501720171
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xvi, 334 pages)
Collana	Myth and poetics
Disciplina	892/.71109
Soggetti	Rites and ceremonies in literature Qasidas - Themes, motives Arabic poetry Arabic poetry - To 622 - History and criticism Criticism, interpretation, etc.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Appendix of Arabic texts"--Page 287-317.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Foreword / Gregory Nagy -- 1. Voicing the Mute Immortals: The Muallaqah of Labid and the Rite of Passage -- 2. Eating the Dead / The Dead Eating: Blood Vengeance as Sacrifice -- 3. Taabbata Sharran and Oedipus: A Paradigm of Passage Manque -- 4. Archetype and Attribution: Al-Shanfara and the Lamiyyat al-Arab -- 5. The Obligations and Poetics of Gender: Women's Elegy and Blood Vengeance -- 6. Memory Inflamed: Muhalhil ibn Rabiah and the War ofal-Basus -- 7. Regicide and Retribution: The Muallaqah of Imru al-Qays.
Sommario/riassunto	A body of Bedouin oral poetry which was collected in the second or third Islamic century, the pre-Islamic qasidah, or ode, stands with the Qur'an as a twin foundation of Arabo-Islamic literary culture. Throughout the rich fifteen-hundred-year history of classical Arabic

literature, the qasidah served as profane anti-text to the sacred text of the Qur'an. While recognizing the esteem in which Arabs have traditionally held this poetry of the pagan past, modern critics in both East and West have yet to formulate a poetics that would provide the means to analyze and evaluate the qasidah. Suzanne Pinckney Stetkevych here offers the first aesthetics appropriate for this orally composed Arabic verse, an aesthetics that is built on-and tested on-close readings of a number of the poems. Drawing on the insights of contemporary literary theory, anthropology, and the history of religions, Stetkevych maintains that the poetry of the qasidah is ritualized in both form and function. She brings to bear an extensive body of lore, legend, and myth as she interprets individual themes and images with references to rites of passage and rituals of sacrifice. Her English translations of the poems under discussion convey the power and beauty of the originals, as well as a sense of their complex intertextuality and distinctive lexicon. *The Mute Immortals Speak* will be important for students and scholars in the fields of Middle Eastern literatures, Islamic studies, folklore, oral literature, and literary theory, and by anthropologists, comparatists, historians of religion, and medievalists.
