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| 1. Record Nr. | UNISA996393556503316 |
| Titolo | By the King [[electronic resource]] : a proclamation for restraint of killing, dressing, and eating of flesh in Lent, or on fish dayes, appointed by the law, to be hereafter strictly obserued by all sorts of people |
| Pubbl/distr/stampa | Imprinted at London, : By Bonham Norton and Iohn Bill, Printers to the Kings most Excellent Maiestie, M.DC.XXV [1625, i.e. 1626] |
| Descrizione fisica | [3] leaves |
| Altri autori (Persone) | Charles, King of England, <1600-1649.> |
| Soggetti | Lent Meat industry and trade - Great Britain Food law and legislation - Great Britain Great Britain History Charles I, 1625-1649 |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Caption title. Imprint from colophon. Arms with initials "C R" at top. Sheet 3, line 4, has "Our vse". "Giuen at Our Court at White-Hall, the fourteenth day of Ianuary, in the first yeere of Our Reigne of Great Britaine, France and Ireland." Reproduction of original in: Society of Antiquaries. |
| Sommario/riassunto | eebo-0147 |

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| 2. Record Nr. | UNINA9910788824203321 |
| Titolo | Defending realism : ontological and epistemological investigations // edited by Guido Bonino, Greg Jesson, and Javier Cumpa |
| Pubbl/distr/stampa | Boston : , : De Gruyter, , [2014] ©2014 |
| ISBN | 1-61451-665-0 1-61451-930-7 |
| Descrizione fisica | 1 online resource (444 p.) |
| Collana | Eide, , 2198-1841 ; ; volume 7 |
| Disciplina | 149/.2 |
| Soggetti | Realism |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Front matter -- Table of Contents -- Foreword -- Two Arguments against Antirealism in Relation to Artefact Kinds / Carrara, Massimiliano / Gaio, Silvia / Soavi, Marzia -- Realism, Tense, and Context Sensitivity / Dolev, Yuval -- Proof of the Existence of Universals -from a Fallibilist / Johansson, Ingvar -- Methodological Cartesianism / Landini, Gregory -- The Transparency Objection against Modal Anti-Realism and the Paradox of Conceivability / Morato, Vittorio -- Temporal Realism and the R-Theory / Oaklander, L. Nathan -- Was Frege a Realist? And, if so, in What Sense? / Wilson, Fred -- Is Exemplification Absurd? A Note on Lowe's Criticism / Cumpa, Javier -- Why Realism Needs Ontology / Gadenne, Volker -- The Impossibility of Philosophical Skepticism / Jesson, Greg -- Metaphysical Realism and Castañeda's Minimal Transcendental Realism / Orilia, Francesco -- Realism and Intentionality / Tegtmeier, Erwin -- Defending Deployment Realism against Alleged Counter examples / Alai, Mario -- Fiction in Science? Exploring the Reality of Theoretical Entities / Barwich, Ann-Sophie -- Does Bell's Theorem Imply Metaphysical Realism? / Bombardi, Ron -- Semantic Antirealism: Last Gasp / Vision, Gerald -- The Reality of Linguistic Norms or Linguistic Rules Rule / Weiss, Bernhard -- On Russell's Robust Sense of Reality / Bonino, Guido -- Austrian Logical Realism? Brentano on States of Affairs / Fréchette, Guillaume -- Realism versus Idealism in the Nature-Nurture Dispute / Jacquette, |

Sommario/riassunto

The essays in this volume, first presented at an international conference held at the University of Urbino, Italy, in 2011, explore the different senses of realism, arguing both for and against its distinctive theses and considering these senses from a historical point of view. The first sense is the metaphysical thesis that whatever exists does so, and has the properties it has, independently of whether it is the object of a person's thought or perception. The second sense of realism is epistemological, wherein realism claims that, in some cases, it is possible to know the world as it exists in and of itself. A third sense, which has become known as ontological realism, states that universals exist as well as individuals. The essays collected here make new contributions to these fundamental philosophical issues, which have largely defined western analytic philosophy, from Plato and Aristotle to the present day.
