

1. Record Nr.	UNISA996393556503316
Titolo	By the King [[electronic resource]] : a proclamation for restraint of killing, dressing, and eating of flesh in Lent, or on fish dayes, appointed by the law, to be hereafter strictly obserued by all sorts of people
Pubbl/distr/stampa	Imprinted at London, : By Bonham Norton and Iohn Bill, Printers to the Kings most Excellent Maiestie, M.DC.XXV [1625, i.e. 1626]
Descrizione fisica	[3] leaves
Altri autori (Persone)	Charles, King of England, <1600-1649.>
Soggetti	Lent Meat industry and trade - Great Britain Food law and legislation - Great Britain Great Britain History Charles I, 1625-1649
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Caption title. Imprint from colophon. Arms with initials "C R" at top. Sheet 3, line 4, has "Our vse". "Giuen at Our Court at White-Hall, the fourteenth day of Ianuary, in the first yeere of Our Reigne of Great Britaine, France and Ireland." Reproduction of original in: Society of Antiquaries.
Sommario/riassunto	eebo-0147

2. Record Nr.	UNINA9910788824203321
Titolo	Defending realism : ontological and epistemological investigations // edited by Guido Bonino, Greg Jesson, and Javier Cumpa
Pubbl/distr/stampa	Boston : , : De Gruyter, , [2014] ©2014
ISBN	1-61451-665-0 1-61451-930-7
Descrizione fisica	1 online resource (444 p.)
Collana	Eide, , 2198-1841 ; ; volume 7
Disciplina	149/.2
Soggetti	Realism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Table of Contents -- Foreword -- Two Arguments against Antirealism in Relation to Artefact Kinds / Carrara, Massimiliano / Gaio, Silvia / Soavi, Marzia -- Realism, Tense, and Context Sensitivity / Dolev, Yuval -- Proof of the Existence of Universals -from a Fallibilist / Johansson, Ingvar -- Methodological Cartesianism / Landini, Gregory -- The Transparency Objection against Modal Anti-Realism and the Paradox of Conceivability / Morato, Vittorio -- Temporal Realism and the R-Theory / Oaklander, L. Nathan -- Was Frege a Realist? And, if so, in What Sense? / Wilson, Fred -- Is Exemplification Absurd? A Note on Lowe's Criticism / Cumpa, Javier -- Why Realism Needs Ontology / Gadenne, Volker -- The Impossibility of Philosophical Skepticism / Jesson, Greg -- Metaphysical Realism and Castañeda's Minimal Transcendental Realism / Orilia, Francesco -- Realism and Intentionality / Tegtmeier, Erwin -- Defending Deployment Realism against Alleged Counter examples / Alai, Mario -- Fiction in Science? Exploring the Reality of Theoretical Entities / Barwich, Ann-Sophie -- Does Bell's Theorem Imply Metaphysical Realism? / Bombardi, Ron -- Semantic Antirealism: Last Gasp / Vision, Gerald -- The Reality of Linguistic Norms or Linguistic Rules Rule / Weiss, Bernhard -- On Russell's Robust Sense of Reality / Bonino, Guido -- Austrian Logical Realism? Brentano on States of Affairs / Fréchette, Guillaume -- Realism versus Idealism in the Nature-Nurture Dispute / Jacquette,

Sommario/riassunto

The essays in this volume, first presented at an international conference held at the University of Urbino, Italy, in 2011, explore the different senses of realism, arguing both for and against its distinctive theses and considering these senses from a historical point of view. The first sense is the metaphysical thesis that whatever exists does so, and has the properties it has, independently of whether it is the object of a person's thought or perception. The second sense of realism is epistemological, wherein realism claims that, in some cases, it is possible to know the world as it exists in and of itself. A third sense, which has become known as ontological realism, states that universals exist as well as individuals. The essays collected here make new contributions to these fundamental philosophical issues, which have largely defined western analytic philosophy, from Plato and Aristotle to the present day.