

1. Record Nr.	UNISA996392452003316
Titolo	An Account of the actions, behaviours, and dying vvords, of the eight criminals, that were executed at Tyburn on Fryday the 24th of May, 1700 [[electronic resource]] : (Viz,) John Davis, alias Shirley, and Phillip Wake, for firing Dr. Sloan's house in Bloomsbury-Square, Joseph Fisher, John Hatchman, John Cooper, John Titt, Thomas Nixon, and James Walters for felony and burglary
Pubbl/distr/stampa	London, : Printed by W.J. near Temple-Bar, 1700
Descrizione fisica	1 sheet ([2] p.)
Soggetti	Crime - England - London Criminals - England - London
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in the British Library.
Sommario/riassunto	eebo-0018

2. Record Nr.	UNINA9910792523003321
Autore	witek Beata
Titolo	Reluctant Intimacies : Japanese Eldercare in Indonesian Hands // Beata witek
Pubbl/distr/stampa	New York; ; Oxford : , : Berghahn Books, , [2016] ©2016
Descrizione fisica	1 online resource (242 p.)
Disciplina	362.6/30899922052
Soggetti	Older people - Care - Japan Caregivers - Japan Indonesia - Foreign economic relations - Japan Japan - Foreign economic relations - Indonesia
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Frontmatter -- Contents -- List of Illustrations -- Acknowledgements -- Note on Language -- List of Abbreviations -- Map 1 Distribution of Indonesian caregiver candidates who arrived in Japan in 2008 -- Map 2 Distribution of Indonesian caregiver and nurse candidates who arrived in Japan in 2008 -- Introduction -- Chapter 1 Imagining Life and Work in Japan -- Chapter 2 Working Intimacies -- Chapter 3 Intimate Management -- Chapter 4 National Predicaments -- Conclusion Reluctant Intimacies -- Bibliography -- Index
Sommario/riassunto	Based on seventeen months of ethnographic research among Indonesian eldercare workers in Japan and Indonesia, this book is the first ethnography to research Indonesian care workers' relationships with the cared-for elderly, their Japanese colleagues, and their employers. Through the notion of intimacy, the book brings together sociological and anthropological scholarship on the body, migration, demographic change, and eldercare in a vivid account of societal transformation. Placed against the background of mass media representations, the Indonesian workers' experiences serve as a basis for discussion of the role of bodily experience in shaping the image of a national "other" in Japan.

