

1. Record Nr.	UNISA996392057203316
Autore	Boughen Edward <1587?-1660?>
Titolo	Mr. Gerees Case of conscience sifted [[electronic resource]] : Wherein is enquired, vvwhether the King (considering his oath at coronation to protect the clergy and their priviledges) can with a safe conscience consent to the abrogation of episcopacy. // By Edward Boughen. D.D
Pubbl/distr/stampa	London, : [s.n.], Printed in the yeer 1648
Descrizione fisica	[8], 71, 70-141, [1] p
Soggetti	Episcopacy Divine right of kings Church polity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	A reply to: Geree, John. A case of conscience resolved. Includes contents. Imperfect: staining. Annotation on Thomason copy: "May 15". Reproductions of the original in the British Library.
Sommario/riassunto	eebo-0018

2. Record Nr.	UNINA9910779701003321
Autore	Barry Peter Brian <1974-, >
Titolo	Evil and moral psychology // Peter Brian Barry
Pubbl/distr/stampa	New York, NY : , : Routledge, , 2013
ISBN	1-135-11979-1 0-203-07535-8 1-299-44819-4 1-135-11980-5
Descrizione fisica	1 online resource (ix, 198 pages) : illustrations
Collana	Routledge studies in ethics and moral theory ; ; 20
Disciplina	170.1/9
Soggetti	Good and evil - Psychological aspects Ethics - Psychological aspects Psychology - Moral and ethical aspects Psychology and philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary matters -- Appendix to chapter 1: evil and experimental philosophy -- Taxonomies of wickedness -- The structure of evil character -- The content of evil character -- Appendix to chapter 4: evil and social psychology -- Evil and moral responsibility -- Evil and abnormal psychology -- Evil and capital punishment.
Sommario/riassunto	This book examines what makes someone an evil person and how evil people are different from merely bad people. Rather than focusing on the ""problem of evil"" that occupies philosophers of religion, Barry looks instead to moral psychology-the intersection of ethics and psychology. He provides both a philosophical account of what evil people are like and considers the implications of that account for social, legal, and criminal institutions. He also engages in traditional philosophical reasoning strongly informed by psychological research, especially abnormal and social psychology. </