

1. Record Nr.	UNISA996212220803316
Titolo	Diskussionsbeitrage des IAI
Pubbl/distr/stampa	Gottingen, 2002-
Descrizione fisica	Online-Ressource
Disciplina	380 330 300
Soggetti	Monografische Reihe
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Periodico
2. Record Nr.	UNISA996391929803316
Autore	Byfield Nicholas <1579-1622.>
Titolo	The marrovv of the oracles of God. Or Diuers treatises, containing directions about six of the waightiest things can concerne a Christian in this life. By N. Bifield, late preacher of Gods Word at Isleworth in Middlesex [[electronic resource]]
Pubbl/distr/stampa	London, : Printed by T. C[otes] for R. R[ounthwaite] and are to be sold by Philemon Stephens, and Christopher Meredith, . dwelling at the Golden Lyon in Pauls Church-yard, 1628
Edizione	[The sixth edition.]
Descrizione fisica	[22], 101, [1]+ p
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Printers' names from STC. "The beginning of the doctrine of Christ. Or a catalogue of sinnes", "The spirituall touchstone or, The signes of a godly man", "The signes of the wicked man", "The promises: or, A treatise shewing how a godly Christian may support his heart with comfort", "The rules of a holy life",

"The cure of the feare of death", and "The paterne of wholsome words". Each has separate title page; each was previously published.

"Beginning with this edition quire 2E was split into two sections: 2E8 ending the text of 4 and having on 2E8r a sub tp for 5 (cf. 4228sqq.), with instructions that the treatise be placed here; and \*2E4 having the prelims. for 6. Where 5 is present and properly placed in a volume, the 2E8r sub tp is usually cancelled. The Cambridge University Library copy has 4228 added at the end of the vol., and retains the 2E8r sub tp: Principles, third edition, f[or]. P. Stephens a[nd]. C. Meredith, 1628." (STC).

Imperfect as filmed: only first treatise is filmed.

Reproduction of the original in the Cambridge University Library.

---

Sommario/riassunto

eebo-0021

---