1.	Record Nr.	UNISA996390833403316
	Autore	Beze Theodore de <1519-1605.>
	Titolo	Two very lerned sermons of M. Beza, togither with a short sum of the sacrament of the Lordes Supper: Wherevnto is added a treatise of the substance of the Lords Supper, wherin is breflie and soundlie discussed the p[r]incipall points in controuersie, concerning that question. By T.W [[electronic resource]]
	Pubbl/distr/stampa	At London, : Printed by Robert Walde-graue, for T. Man, and T. Gubbins, Anno. 1588
	Descrizione fisica	[7], 250. [3] p
	Soggetti	Lord's Supper
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Sermons translated by Thomas Wilcox from the French originals of Theodore de Beze. Each sermon and "A short summe of sound doctrine, touching the matter of the sacrament of the Lords supper" with caption title. Formerly also STC 2052. Some leaves marked, stained and torn; the 'r' in 'principall' has dropped out on title page. Reproduction of the original in the Library of Congress.
	Sommario/riassunto	eebo-0078

2. Record Nr.	UNINA9910778926203321
Autore	Jacquette Dale
Titolo	Logic and how it gets that way / / Dale Jacquette
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2010, 2014
ISBN	1-317-54653-9
	1-315-72964-4
	1-317-54654-7
	1-280-11986-1
	9786613523839
	1-84465-414-1
Descrizione fisica	1 online resource (xiv, 306 pages) : digital, PDF file(s)
Disciplina	160
Soggetti	Logic, Modern
	Semantics
	Paradox
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Acumen research editions"--cover.
	First published in 2010 by Acumen.
Nota di bibliografia	Includes bibliographical references (p. 289-296) and index.
Nota di contenuto	Logical form -- Monkey raisins -- The secret life of truth-functions -- Reference and identity -- Intensional versus extensional logic and semantics -- Truth -- Logical and semantic paradoxes -- Conclusion: moral lessons of logic.
Sommario/riassunto	In this challenging and provocative analysis, Dale Jacquette argues that contemporary philosophy labours under a number of historically inherited delusions about the nature of logic and the philosophical significance of certain formal properties of specific types of logical constructions. Exposing some of the key misconceptions about formal symbolic logic and its relation to thought, language and the world, Jacquette clears the ground of some very well-entrenched philosophical doctrines about the nature of logic, including some of the most fundamental seldom-questioned parts of elementary propositional and predicate-quantificational logic. Having presented difficulties for conventional ways of thinking about truth functionality, the

metaphysics of reference and predication, the role of a concept of truth in a theory of meaning, among others, Jacquette proceeds to reshape the network of ideas about traditional logic that philosophy has acquired along with modern logic itself. In so doing Jacquette is able to offer a new perspective on a number of existing problems in logic and philosophy of logic.