1.	Record Nr.	UNISA996390523403316
	Autore	Wied Hermann von
	Titolo	A simple, and religious consultatio[n] of vs Herma[n] by the grace of God Archbishop of Colone, and prince Electoure, [and] c. by what meanes a Christian reformation, and founded in Gods worde. Of doctrine, administratio[n] of deuine sacramentes, of ceremonies, [and] the whole cure of soules, and other ecclesiasticall ministeries may be begon among men committed to our pastorall charge, vntill the lord graunte a better to be appoynted, either by a free, and cChristian counsaile, generall, or national, or else by the states of the empire of the nation of Germany, gathered together in the holye Gost. Perused by the translator therof and amended in many places. 1548 [[electronic resource]]
	Pubbl/distr/stampa	Imprinted at London, : By Ihon Daye and William Seres, dwellynge in Sepulchres paryshe at the singe [sic] of the Resurrection, alytle aboue Holbourne Conduit, [1548]
	Descrizione fisica	CClxxxviii, [12] leaves
	Altri autori (Persone)	MelanchthonPhilip <1497-1560.> BucerMartin <1491-1551.>
	Soggetti	Reformation - Germany
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	A translation of "Einfaltigs Bedencken, warauff ein christliche in dem Wort Gottes gegrunte Reformation an Lehr, Brauch der heyligen Sacramenten un Ceremonien, Seelsorg und anderem Kirchendienst, biss auff eines freyen, christlichen, gemeinen oder nationals Concilii, oder dess Reichs Teutscher Nation Stende, im Heyligen Geyst versamelt, Verbesserung, bei denen so unserer Seelsorge befohlen, anzurichten seye", a compilation by Martin Bucer and Philipp Melanchthon. Reproduction of the original in British Library.
	Sommario/riassunto	eebo-0018

2.	Record Nr.	UNINA9910485582203321
	Autore	Aloisi John
	Titolo	Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought / John Aloisi
	Pubbl/distr/stampa	Rochester, NY, USA : , : University of Rochester Press, , 2021 ©2021
	Descrizione fisica	1 online resource
	Disciplina	230/.6092
	Soggetti	Monism Theology Philosophy and religion Baptists - Doctrines - History
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Nota di bibliografia	Includes bibliographical references and index.
	Sommario/riassunto	"Augustus Hopkins Strong was the president of Rochester Theological Seminary for 40 years (1872-1912). Although Strong regarded himself as a theological conservative, he oversaw the transition from orthodoxy to a much more modern view of theology at Rochester. Over the course of his academic career, Strong's theology evolved as he sought to facilitate an ideological rapprochement between Christian orthodoxy and modern thought. This book traces the evolution of Strong's theology, particularly its movement in the direction of philosophical idealism and arguably pantheism. This book argues that Strong's theological journey and embrace of ethical monism was his attempt to bring together theological conservatives and modernists while trying to resolve tensions within his own thinking. In the end, Strong was unable to persuade modernists to embrace ethical monism or to convince conservatives that ethical monism was a legitimate theological option. Strong's attempt at a theological synthesis failed due largely to the contradictions which ethical monism produced within both Christian theology and philosophical monism. But Strong's journey had a significant impact on the direction of Rochester Theological Seminary"