

1. Record Nr.	UNINA9910450062603321
Autore	Al-Ali Nadjé Sadig
Titolo	Secularism, gender, and the state in the Middle East : the Egyptian women's movement / / Nadjé Al-Ali [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2000
ISBN	1-107-12002-0 1-280-42963-1 0-511-17566-3 0-511-01873-8 0-511-15614-6 0-511-32910-5 0-511-48951-X 0-511-05005-4
Descrizione fisica	1 online resource (xv, 264 pages) : digital, PDF file(s)
Collana	Cambridge Middle East studies ; ; 14
Disciplina	305.420962
Soggetti	Feminism - Egypt Secularism - Egypt Islam and secularism - Egypt
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di contenuto	; 1. Up against conceptual frameworks: post-orientalism, occidentalism and presentations of the self -- ; 2. Contextualizing the Egyptian women's movement -- ; 3. Self and generation: formative experiences of Egyptian women activists -- ; 4. Secularism: challenging neo-orientalism and 'his-stories' -- ; 5. From words to deeds: priorities and projects of contemporary activists -- ; 6. A mirror of political culture in Egypt: divisions and debates among women activists -- Conclusion: 'standing on shifting ground'.
Sommario/riassunto	A considerable literature has been devoted to the study of Islamic activism. By contrast, Nadjé Al-Ali's book explores the anthropological and political significance of secular-oriented activism by focusing on the women's movement in Egypt. In so doing, it challenges stereotypical images of Arab women as passive victims and

demonstrates how they fight for their rights and confront conservative forces. Al-Ali's book also takes issue with prevailing constructions of 'the West' and its perceived dichotomous relation to 'the East'. The argument is constructed around interviews which afford fascinating insights into the history of the women's movement in Egypt, notions about secularism and how Islamist constituencies have impacted on women's activism generally. The balance between the empirical and conceptual material is adeptly handled. The author frames her work in the context of current theoretical debates in Middle Eastern and post-colonial scholarship: while some of the ideas are complex, her lucid style means they are always comprehensible; the book will therefore appeal to students, as well as to scholars in the field.

2. Record Nr.	UNISA996390178903316
Autore	Eratt William <1655 or 6-1702.>
Titolo	Anabaptism considered [[electronic resource]] : Wherein the chief objections of that sect against infant-baptism, and the manner of baptizing by aspersion, or sprinkling, are fairly stated and answered; and reasons given why dipping is not to be taken as the essential or necessary mode of administration. In a familiar letter of advice to a parishioner inclining that way. By William Eratt, M.A. and minister of Hatfield near Doncaster
Pubbl/distr/stampa	London, : printed by W.B. for A. and J. Churchill. And for Robert Clark in York, MDCC. [1700]
Descrizione fisica	[4], 34 p
Soggetti	Baptism Anabaptists Infant baptism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Last leaf is blank. Reproduction of the original in the Bamburgh Castle Library, University of Durham, Durham, England.

