

1. Record Nr.	UNISA996390137603316
Autore	Love Richard <1596-1661.>
Titolo	Oratio habita in Academia Cantabrigiensi in solenni Magnorum Comitiorum die, anno Domini MDCLX paulo post Regem Carolum II fœlicissime reducem, præfatoria ad disputationem theologicam [[electronic resource] /] / per reverendum virum D. D. Richardum Love .
Pubbl/distr/stampa	Cantabrigiæ, : Exudebat Johannes Field ..., 1660
Descrizione fisica	24 p
Lingua di pubblicazione	Latino
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in Huntington Library.
Sommario/riassunto	eebo-0113

2. Record Nr.	UNINA9910821640203321
Autore	Sharlach Tonia M.
Titolo	An ox of one's own : royal wives and religion at the court of the third dynasty of Ur // T. M. Sharlach
Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2017 ©2017
ISBN	1-5015-0522-X 1-5015-0526-2
Descrizione fisica	1 online resource (336 pages) : illustrations
Collana	Studies in Ancient Near Eastern Records, , 2161-4415 ; ; Volume 18.
Classificazione	NG 4060
Disciplina	913.35031
Soggetti	Harems - Iraq - Ur (Extinct city) Sumerian language - Texts Wives - Iraq - Ur (Extinct city) Ur (Extinct city) Civilization
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Table of Contents -- Preface -- Acknowledgements -- Chapter 1. Historical Introduction: The Reigns of Ur-Namma and Shulgi of Ur -- Chapter 2. Centers of Power, the Palaces and the Court -- Chapter 3. Queens and Concubines -- Chapter 4. Was There a Harem in Early Mesopotamia? -- Chapter 5. Lives of the Wives: Nin-kalla and Shulgi-simti -- Chapter 6. The Lives of Shulgi's Wives: Ea-niša, Geme-Ninlilla and More -- Chapter 7. The Death of Shulgi and his Wives -- Chapter 8. The Shulgi-simti Archive -- Chapter 9. An Ox of One's Own: Provisioners and Influence -- Chapter 10. Sacrifice: An Overview of the Cultic Events to which the Shulgi-simti Foundation Contributed -- Chapter 11. Belet-šuhnir and Belet-terraban and Religious Activities of the Queen and the Concubine(s) -- Chapter 12. A Wider Context: Temple Households and Changes in the Roles Played by Royal Wives in Early Mesopotamia -- Chapter 13. Conclusions -- Bibliography, An Ox of One's Own -- Tablets from the Yale Babylonian Collection -- Index
Sommario/riassunto	Shulgi-simti is an important example of a woman involved in sponsoring religious activities though having a family life. An Ox of One's Own will be of interest to Assyriologists, particularly those

interested in Early Mesopotamia, and scholars working on women in religion. *An Ox of One's Own* centers on the archive of a woman who died about 2050 B.C., one of King Shulgi's many wives. Her birth name is unknown, but when she married, she became Shulgi-simti, "Suitable for Shulgi." Attested for only about 15 years, she existed among a court filled with other wives, who probably outranked her. A religious foundation was run on her behalf whereby courtiers, male and female, donated livestock for sacrifices to an unusual mix of goddesses and gods. Previous scholarship has declared this a rare example of a queen conducting women's religion, perhaps unusual because they say she came from abroad. The conclusions of this book are quite different. *An Ox of One's Own* lays out the evidence that another woman was queen at this time in Nippur while Shulgi-simti lived in Ur and was a third-ranking concubine at best, with few economic resources. Shulgi-simti's religious exercises concentrated on a quartet of north Babylonian goddesses.

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