

1. Record Nr.	UNISA996390090503316
Autore	Webbe George <1581-1642.>
Titolo	The path-way to honor [[electronic resource]] : Declaring the honorable estate of those that feare the Lord. And the vile and damnable estate of those that are contemners of the Word. Preached at Paules Crosse, June 21. Anno Domini 1612. By George Webbe Master of Arts, and preacher of Gods word at steeple Ashton in Wiltshire
Pubbl/distr/stampa	[London], : Imprinted by W. S[tansby] for Ralphe Mabbe, and are to be sold at his shop in Paules Church-yard, at the signe of the Angell, 1612
Descrizione fisica	[8], 222 [i.e. 120] p
Soggetti	Sermons, English - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Printer's name from STC. Reproduction of the original in the Union Theological Seminary (New York, N.Y.). Library.
Sommario/riassunto	eebo-0160

2. Record Nr.	UNISA996388621003316
Autore	Bradshaw William <1571-1618.>
Titolo	The vnreasonableness of the separation [[electronic resource]] : Made apparent, by an examination of Mr. Johnsons pretended reasons, published an. 1608. Wherby hee laboureth to iustifie his schisme from the church assemblies of England
Pubbl/distr/stampa	At Dort, : Printed by George Waters, 1614
Descrizione fisica	[128] p
Altri autori (Persone)	Ames William <1576-1633.>
Soggetti	Brownists
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	<p>By William Bradshaw. Includes: Ames, William. A manudiction for Mr. Robinson.</p> <p>"The unreasonableness of the separation" answers STC 14660: Francis Johnson's "Certayne reasons and arguments proving that it is not lawfull to heare the present ministerie of the Church of England". "A manudiction for Mr. Robinson" answers: John Robinson's "Of religious communion private, & publique" (stc 21115)--Folger Shakespeare Library catalogue.</p> <p>"The unreasonableness of the separation" has anonymous preface, identified as by William Ames in STC 3533. "A manudiction for Mr. Robinson" is answered by STC 21111--STC.</p> <p>Signatures: A-Qâ' (A1 blank).</p> <p>Imperfect; lacks(?) all after P3.</p> <p>Reproduction of the original in the Emmanuel College (University of Cambridge). Library.</p>
Sommario/riassunto	eebo-0048