

1. Record Nr.	UNISA996389763703316
Autore	Aelfric, Abbot of Eynsham
Titolo	A Saxon treatise concerning the Old and New Testament. Written about the time of King Edgar (700 yeares agoe) by Ælfricus Abbas, thought to be the same that was afterward Archbishop of Canterburie. ... Now first published in print with English of our times, by William L'isle of Wilburgham ... the originall remaining still to be seene in Sr Robert Cottons librarie, at the end of this lesser copie of the Saxon Pentateuch. And hereunto is added out of the homilies and epistles of the fore-said Ælfricus, a second edition of A testimonie of antiquitie, &c .. [[electronic resource]]
Pubbl/distr/stampa	London, : Printed by Iohn Hauiland for Henrie Seile, dwelling in Pauls Church-yard at the signe of the Tygers head, 1623
Descrizione fisica	[61], 43, 43, [20], 14, 14, [25] p
Altri autori (Persone)	LisleWilliam <1579?-1637.>
Soggetti	English language - Old English, ca. 450-1100
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Parallel Anglo-Saxon and English texts. Signatures: pi <sup>2</sup> [par.] a-f A-V. Duplicate pagination. "A testimony of antiquitie" and "A sermon of the Paschall Lambe, and of the sacramental body and bloud of Christ our Sauour" have separately dated title pages; "Here folloveth the words of Elfrike Abbot of S. Albons" and "The Lords Prayer, the Creed, and the Ten commandements in the Saxon and English tongue" have divisional titles; register is continuous. Caption title, p. A1r, reads: That S. Paul, Simon Zelotes, and Ioseph of Arimathea preached the word here in Britanie. "A testimony of antiquitie" was first printed separately by John Day ca. 1566. The last leaf is blank. Reproduction of the original in Cambridge University Library.

