

1. Record Nr.	UNISA996389653703316
Autore	Featley Daniel <1582-1645.>
Titolo	The Romish Fisher caught and held in his owne net. Or, A true relation of the Protestant conference and popish difference [[electronic resource]] : A iustification of the one, and refutation of the other. In matter of fact. faith. By Daniel Featly, Doctor in Diuinity
Pubbl/distr/stampa	London, : Printed by H[umphrey] L[ownes and William Stansby] for Robert Milbourne, and are to bee sold at the great south-dore of Pauls, 1624
Descrizione fisica	[24], 46, [106], 176; [12], 50, 49-191 [i.e. 190], [2] p
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	<p>An official account of the Protestant-Catholic controversies, especially of the conference held 27 June 1623 between Featley and Francis White and the Jesuits John Fisher and John Sweet.</p> <p>Title page in red and black; the words "fact. faith." are bracketed together.</p> <p>"Stansby pr[inted]. [par.]1-G1 of pt. 2; app[arently]. all the rest is by Lownes"--STC.</p> <p>Signatures: [par.]â´ *â´ A-Gâ´ H*-N*â´ O*â´ (-O*4) O**â´ P*-Z*â´ 2A-2Sâ´ 2TÂ² ; [par.]â´ *Â² A-Fâ´ GÂ¹ H-2Bâ´. The first leaf is blank. "It seems possible that at least quires H-P of pt. 2 were originally intended to follow G4 of pt. 1"--STC.</p> <p>The first part is an expansion of "The Fisher caught in his owne net", and includes an answer to: A.C. An answer to a pamphlet, intituled: The Fisher caught in his owne net.</p> <p>"An appendix to the Fishers net" has separate dated title page, pagination and register; within this, "A true relation of that which passed in a conference, at the end of Pater-noster-Rowe, called Amen: touching transubstantiation" has separate dated title page, but pagination and register are continuous. This contains a reply to: Sweet, John. A defence of the Appendix.</p> <p>P. 190 misnumbered 191.</p> <p>Leaf L*1 is a cancel; first word in the penultimate line of L*1v is "profession". Variant: cancellandum L*1; first word in the penultimate</p>

line of L*1v is "the".

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