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| 1. Record Nr.           | UNISA996388653003316                                                                                                                                                                                          |
| Autore                  | Manuzio Paolo <1512-1574.>                                                                                                                                                                                    |
| Titolo                  | Epistolarum Pauli Manutii libri X [[electronic resource] ] : quinque nuper additis, eiusdem quæ Præfationes appellantur, cum noua queque accessione                                                           |
| Pubbl/distr/stampa      | Londini, : Apud Ioannem Kyngstonum, Guilielmi Nortoni sumptibus, 1573                                                                                                                                         |
| Descrizione fisica      | [8], 544, 140, [10] p                                                                                                                                                                                         |
| Lingua di pubblicazione | Latino                                                                                                                                                                                                        |
| Formato                 | Materiale a stampa                                                                                                                                                                                            |
| Livello bibliografico   | Monografia                                                                                                                                                                                                    |
| Note generali           | "Pauli Manutii Præfationes" has special t.p. and separate pagination.<br>Signatures: A B-2X 2Y (last leaf blank).<br>Numerous errors in paging.<br>Reproduction of original in the Hertford College. Library. |
| Sommario/riassunto      | eebo-0065                                                                                                                                                                                                     |

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| 2. Record Nr.           | UNINA9910711968503321                                                                                                                                                                                                                                                                                                                          |
| Autore                  | Drew Lawrence J.                                                                                                                                                                                                                                                                                                                               |
| Titolo                  | Summary of the Ahankashan Area of Interest / / by Lawrence J. Drew, David M. Sutphin, John C. Mars, and Anya K. Bogdanow                                                                                                                                                                                                                       |
| Pubbl/distr/stampa      | Reston, Virginia : , : U.S. Department of the Interior, U.S. Geological Survey, , 2015                                                                                                                                                                                                                                                         |
| Descrizione fisica      | 1 online resource (iv, 26 pages) : color illustrations, maps (chiefly color)                                                                                                                                                                                                                                                                   |
| Collana                 | Open-file report, , 2331-1258 ; ; 2015-1040                                                                                                                                                                                                                                                                                                    |
| Soggetti                | Mines and mineral resources - Afghanistan - Ahankashan Mineral District<br>Mineralogy, Determinative - Afghanistan - Ahankashan Mineral District<br>Metallurgical analysis<br>Natural resources surveys - Afghanistan - Ahankashan Mineral District<br>Mines and mineral resources<br>Ahankashan Mineral District (Afghanistan)<br>Afghanistan |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                        |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                             |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                     |
| Nota di bibliografia    | Includes bibliographical references (pages 24-26).                                                                                                                                                                                                                                                                                             |