

1. Record Nr.	UNISA996388446603316
Autore	Mirk John <fl. 1403?>
Titolo	tHis day is callyd the first sonday of aduent, that is the sonday in cristys comyng [[electronic resource]] : Therfore holy chirche this day maketh mencion of ij comynges .
Pubbl/distr/stampa	[[Westminster], : Enprynted by wylliam Caxton at westmestre, [1483 (30 June)]]
Descrizione fisica	[292] p
Soggetti	Saints - Legends Fasts and feasts - Catholic Church Christian life
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	<p>By John Mirk.</p> <p>An edition of: Liber festivalis.</p> <p>Imprint from colophon, part 2.</p> <p>Signatures: a-n o-pâ¶; a-c dâ¶.</p> <p>The first leaf is blank.</p> <p>Secundo folio: he deyed on the crosse and been al bloody and the spere the scourges ..</p> <p>Part 1 colophon reads: Enprynted at westmynster by wylyyam Caxton the laste day of luyn anno domini M CCCC Lxxxiiij.</p> <p>"Quattuor sermones" has separate register; text begins "[TÂ³]He mayster of sentence in the second book and the first dystynction, sayth that the souerayn cause, why god made al creatures in heuen erthe or water, was his oune goodnes ..". The text is "an expanded paraphrase of a mid-fourteenth century Yorkshire devotional compendium known as the 'Lay folks' catechism' or 'Sermon of Dan John Gaytryge'" (Needham, p. 67).</p> <p>There are two editions of part 2: text begins (1) as above, or (2) with "booc .. dystynction .. henen [sic]". Needham (p. 67-8) believes edition 1 was first printed as a separate in late 1482 to early 1483, and was later issued with the "Liber festivalis". The second edition was printed in 1487, apparently for issue with the remaining copies of the other part. For further distinctions between the two editions see "Essays in honour</p>

of Victor Scholderer", p. 407-25.

Reproduction of the original in the British Library.

Only Part 1 filmed.

Sommario/riassunto

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