

1. Record Nr.	UNISA996388413303316
Autore	Collinges John <1623-1690.>
Titolo	A cordial for a fainting soul, or, Some essaies for the satisfaction of doubting wounded Christians, labouring under several burdens [[electronic resource]] : especially such as arise in Christians spirits, from a mistake of the grounds of faith : in which several doubts, mostly ordinary to Christians in the beginning of their conversion, are resolved, the ground of Christians going to Christ cleared, the acts of saving faith are discovered ... : being the sum of fourteen sermons ... : with three several faith are discovered ... : being the sum of fourteen sermons ... : with three several tables annexed, the first containing the cases spoken to, directly or collaterally, the second giving the reader an account of the contents of each sermon, the third of the principall things contained in the tract ... // by Iohn Collings .
Pubbl/distr/stampa	London, : Printed for Rich. Tomlins ..., 1657
Edizione	[The third edition, corrected and enlarged.]
Descrizione fisica	[30], 230, [8] p
Soggetti	Sermons, English - 17th century Faith
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in the University of Illinois (Urbana-Champaign Campus). Library. Tables: p. [9]-[11] at front and [8] p. at end.
Sommario/riassunto	eebo-0167

2. Record Nr.	UNIORUON00094223
Autore	TUSA, Sebastiano
Titolo	L'insediamento dell'Età del Bronzo con Bicchiere Campaniforme di Marcita / Sebastiano Tusa
Pubbl/distr/stampa	Castelvetrano, : Soprintendenza per i Beni Culturali e Ambientali, 1997
Descrizione fisica	104 p. : ill ; 28 cm
Classificazione	O1
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
3. Record Nr.	UNINA9910971250703321
Autore	Oberman Heiko Augustinus
Titolo	The two Reformations : the journey from the last days to the new world / / Heiko A. Oberman ; edited by Donald Weinstein
Pubbl/distr/stampa	New Haven, : Yale University Press, c2003
ISBN	9786611722388 9781281722386 1281722383 9780300130348 0300130341
Edizione	[1st ed.]
Descrizione fisica	1 online resource (257 p.)
Altri autori (Persone)	WeinsteinDonald <1926-2015.>
Disciplina	270.6
Soggetti	Reformation
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The gathering storm -- Luther and the via moderna: the philosophical backdrop of the reformation breakthrough -- Martin Luther: a friar in the lion's den -- Reformation: end time, modern times, future times --

From Luther to Hitler -- The controversy over images at the time of the Reformation -- Toward the recovery of the historical Calvin -- Toward a new map of Reformation Europe -- The cutting edge: the Reformation of the refugees -- Calvin's legacy: its greatness and limitations.

Sommario/riassunto

In this last collection of his vital, controversial, and accessible writings, Heiko A. Oberman seeks to liberate and broaden our understanding of the European Reformation, from its origins in medieval philosophy and theology through the Puritan settlers who brought Calvin's vision to the New World. Ranging over many topics, Oberman finds fascinating connections between aspects of the Reformation and twentieth-century history and thought-most notably the connection to Nazism and the Holocaust. He revisits his earlier work on the history of anti-Semitism, rejects the notion of an unbroken line from Luther to Hitler to the Holocaust, and offers a new perspective on the Christian legacy of anti-Semitism and its murderous result in the twentieth century. Oberman demonstrates how the simplifications and rigidities of modern historiography have obscured the existential spirits of such great figures as Luther and Calvin. He explores the debt of both Luther and Calvin to medieval religious thought and the impact of diverse features of "the long fifteenth century"-including the Black Death, nominalism, humanism, and the Conciliar Movement-on the Reformation.
