

1. Record Nr.	UNISA996387776803316
Autore	Pricket M
Titolo	An appeale to the reverend and learned synod of divines for resolution of the grand controversie of these times concerning kings .. [[electronic resource] /] / by M. Pricket
Pubbl/distr/stampa	Oxford, : Printed by Leonard Lichfield, 1644
Descrizione fisica	[2], 6 p
Altri autori (Persone)	Salnar
Soggetti	Monarchy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	<p>Replying to an attack upon him in "Perfect occurences of Parliament" by quoting from Salnar's "An harmony of the confessions of faith" and the Books of homilies of the Church of England.</p> <p>Kings: "1. Whether their constitution be divine, or no. 2. Whether by their place they be next under God, and above all others, beside God, or no. 3. Whether their power be resistable, or no. 4. Whether their office be forfeitable, or no. 5. Whether their persons be sacred, and not to be touched, or no."</p> <p>Reproduction of original in Thomason Collection, British Library.</p>
Sommario/riassunto	eebo-0158

2. Record Nr.	UNINA9910820141903321
Autore	De Simone Peter T.
Titolo	The Old Believers in imperial Russia : oppression, opportunism and religious identity in Tsarist Moscow / / Peter T. De Simone
Pubbl/distr/stampa	London, England : , : I.B. Tauris & Co. Ltd, , 2019 [London, England] : , : Bloomsbury Publishing, , 2019
ISBN	1-350-98898-7 1-83860-953-9 1-83860-954-7
Edizione	[First edition.]
Descrizione fisica	1 online resource (281 pages)
Collana	The library of modern Russia ; ; 21
Disciplina	281.9/47
Soggetti	Old Believers - Russia (Federation) - Moscow
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (pages [246]-254) and index.
Nota di contenuto	Introduction -- 1. Old believers and the opportunities of Imperial Russia -- 2. Faith and identity under siege, 1822-56 -- 3. Rogozhskoe in the Reform Era, 1856-1905 -- 4. A new beginning, 1905-17 -- Epilogue and conclusion.
Sommario/riassunto	Back cover: "Two Romes have fallen. The third stands. And there will be no fourth." So spoke Russian monk Hegumen Filofei of Pskov in 1510, proclaiming Muscovite Russia as heirs to the legacy of the Roman Empire following the collapse of the Byzantine Empire. The so-called "Third Rome Doctrine" spurred the creation of the Russian Orthodox Church, although just a century later a further schism occurred, with the Old Believers (or "Old Ritualists") challenging Patriarch Nikon's liturgical and ritualistic reforms and laying their own claim to the mantle of Roman legacy. While scholars have commonly painted the subsequent history of the Old Believers as one of survival in the face of persistent persecution at the hands of both tsarist and church authorities, Peter De Simone here offers a more nuanced picture. Based on research into extensive, yet mostly unknown, archival materials in Moscow, he shows the Old Believers as versatile and opportunistic, and demonstrates that they actively engaged with, and even challenged, the very notion of the spiritual and ideological place of Moscow in Imperial

Russia. Ranging in scope from Peter the Great to Lenin, this book is essential for all scholars of Russian and Orthodox Church history.
