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|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Record Nr.           | UNISA996387734103316                                                                                                                                                                                     |
| Autore                  | Rule Gilbert <1629?-1701.>                                                                                                                                                                               |
| Titolo                  | A sermon preached before His Grace the Kings Commissioner, at the three estates of Parliament, May the 25th, 1690 [[electronic resource] ] : By Gilbert Rule minister of the Gospel at Edinburgh         |
| Pubbl/distr/stampa      | Edinburgh, : printed at the Society of Stationers printing-house in Harts-Close, over-against the Trone-Church, for George Mosman bookseller at his shop on the south-side of the Parliament-Close, 1690 |
| Descrizione fisica      | [4], 15 [i.e. 16] p                                                                                                                                                                                      |
| Soggetti                | Sermons, English - 17th century                                                                                                                                                                          |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                  |
| Formato                 | Materiale a stampa                                                                                                                                                                                       |
| Livello bibliografico   | Monografia                                                                                                                                                                                               |
| Note generali           | Page 16 misnumbered "15".<br>Reproduction of original in the British Library.                                                                                                                            |
| Sommario/riassunto      | eebo-0018                                                                                                                                                                                                |

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| 2. Record Nr.           | UNINA9910694398403321                                                                                                                                                                                                                                                                      |
| Titolo                  | Hurricane Katrina : the roles of U.S. Department of Homeland Security and Federal Emergency Management Agency leadership : hearing before the Committee on Homeland Security and Governmental Affairs, United States Senate, One Hundred Ninth Congress, second session, February 10, 2006 |
| Descrizione fisica      | 1 online resource (iii, 340 p.) : ill                                                                                                                                                                                                                                                      |
| Soggetti                | Hurricane Katrina, 2005<br>Disaster relief - Gulf States - Evaluation<br>Emergency management - Gulf States - Evaluation                                                                                                                                                                   |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                    |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                         |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                 |