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| 1. Record Nr.           | UNINA9910457892303321  |
| Autore                  | Henderson John <1948->   |
| Titolo                  | Morals and villas in Seneca's Letters : places to dwell / / John Henderson [[electronic resource]]   |
| Pubbl/distr/stampa      | Cambridge : , : Cambridge University Press, , 2004   |
| ISBN                    | 1-280-44930-6<br>0-511-18567-7<br>0-511-18484-0<br>0-511-18751-3<br>0-511-31360-8<br>0-511-48222-1<br>0-511-18658-4  |
| Descrizione fisica      | 1 online resource (ix, 189 pages) : digital, PDF file(s)   |
| Disciplina              | 876/01   |
| Soggetti                | Letter writing, Latin - History - To 1500<br>Latin letters<br>Latin letters - History and criticism<br>Philosophers - Rome<br>Architecture, Domestic - Rome<br>Country homes - Rome<br>Ethics, Ancient   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Title from publisher's bibliographic system (viewed on 05 Oct 2015).   |
| Nota di bibliografia    | Includes bibliographical references (p. 177-183) and indexes.  |
| Nota di contenuto       | ; 1. Twelve steps to haven. Book 1: Letters 1-11 -- ; 2. Dropping in (it) at Seneca's. With text and translation of Letter 12 -- ; 3. You can get used to anything. Books 2-10 -- ; 4. The long and winding road. Books 14-20+ -- ; 5. Booking us in. Letters 84-88 -- ; 6. Now and then; here and there: at Scipio's. Text and translation of Letter 86 -- ; 7. Bound for Vatia's. Text and translation of Letter 55 -- ; 8. Knocking the self: genuflexion, villaification, Vatia's. Letter 55 -- ; 9. The world of the bath-house: Scipio's. Scipio in Letter 86; with: Horace's common scents -- ; 10. The appliance of science: Scipio's. Aegialus in Letter 86; with: Virgil's funny farm. |

## Sommario/riassunto

John Henderson explores three letters of Seneca describing visits to Roman villas, and surveys the whole collection to show how these villas work as designs for contrasting lives. Seneca's own place is ageing drastically; a recent Epicurean's paradise is a seductive oasis away from the dangers of Nero's Rome; once a fortress of the dour Rome of yesteryear, the legendary Scipio's lair was now a shrine to the old morality: Seneca revels in its primitive bath-house, dark and cramped, before exploring the garden with the present owner. Seneca brings the philosophical epistle to Latin literature, creating models for moralizing which feature self-criticism, parody and re-animated myth. Virgil and Horace come in for rough handling, as the Latin moralist wrests ethical practice and writing away from Greek gurus and texts, and into critical thinking within a Roman context. Here is powerful teaching on metaphor and translation, on self-transformation and cultural tradition.

## 2. Record Nr.

Autore

Titolo

UNISA996387665603316

Halhead Miles <1613 or 14-1689 or 90.>

The wounds of an enemie in the house of a friend [[electronic resource]] : Being a relation of the hard measure sustained by Miles Halhead, and Thomas Salthouse, for the testimony of Jesus: particularly in a long, and sore, and close imprisonment, first at Plymouth, and then at Exeter in the county of Devon, though they have neither offended the law of God, or of the nation. Published for the clearing of their innocency from the cloud of transgression, of which they are supposed highly guilty, and by reason of their silent abiding such sharp, and long, and cruell sufferings

Pubbl/distr/stampa

London, : Printed for Giles Calvert at the Black spread-Eagle, near the west end of Pauls, 1656

Descrizione fisica

[2], 80 p

Altri autori (Persone)

SalthouseThomas <1630-1691.>

Soggetti

Quakers - England  
Persecution - England

Lingua di pubblicazione

Inglese

Formato

Materiale a stampa

Livello bibliografico

Monografia

Note generali

Annotation on Thomason copy: "March. 21"; also the last number of the imprint date has been marked through.

