

1. Record Nr.	UNISA996387167403316
Autore	Downame John <d. 1652.>
Titolo	The summe of sacred diuinitie [[electronic resource] ] : briefly & methodically propounded : more largely & cleerely handled and explained // published by John Downame .
Pubbl/distr/stampa	London, : Printed by Willi : Stansby, [1625?]
Descrizione fisica	[26], 551 [i.e. 563], [1] p
Soggetti	Theology, Doctrinal Anglican Communion - Doctrines
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Engraved t.p. with title within ornamental border. Errata: p. [1] at end. Signatures: [par.], *, A, B-Z, Aa-LI, Mm. Numerous errors in paging; p. 257-266, 443-444 lacking in number only. Includes bibliographical references in marginal notes. Reproduction of original in: Harvard University. Library.
Sommario/riassunto	eebo-0062

2. Record Nr.	UNINA9910787966803321
Autore	Crawford James <1948-2021.>
Titolo	Chance, order, change : the course of international law : general course on public international law / / James Crawford
Pubbl/distr/stampa	[The Hague] : , : Hague Academy of International Law, , [2014]
ISBN	90-04-26809-X
Descrizione fisica	1 online resource (537 pages) : illustrations
Collana	Pocketbooks of the Hague Academy of International Law
Disciplina	341.01
Soggetti	International law
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Note generali	Full text of the lecture published in December 2013 in the Recueil des cours, Vol. 365.
Nota di bibliografia	Includes bibliographical references (p. 507-525) and index.
Sommario/riassunto	<p>Chance, Order, Change: The Course of International Law, General Course on Public International Law by J. Crawford The course of international law over time needs to be understood if international law is to be understood. This work aims to provide such an understanding. It is directed not at topics or subject headings — sources, treaties, states, human rights and so on — but at some of the key unresolved problems of the discipline. Unresolved, they call into question its status as a discipline. Is international law “law” properly so-called? In what respects is it systematic? Does it — can it — respect the rule of law? These problems can be resolved, or at least reduced, by an imaginative reading of our shared practices and our increasingly shared history, with an emphasis on process. In this sense the practice of the institutions of international law is to be understood as the law itself. They are in a dialectical relationship with the law, shaping it and being shaped by it. This is explained by reference to actual cases and examples, providing a course of international law in some standard sense as well.</p>