

1. Record Nr.	UNISA996386463103316
Autore	Person of quality
Titolo	An account of the total defeat of the rebels in Scotland, by the King's forces at Crawford-John [[electronic resource] /] / in a letter from a person of quality to his friend in London
Pubbl/distr/stampa	[S.l., : s.n., 1680]
Descrizione fisica	1 sheet ([1] p.)
Soggetti	Broadsides17th century.England Great Britain History Charles II, 1660-1685
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Letter dated: Edenburgh, July 24, 1680. Reproduction of original in Harvard University Libraries.
Sommario/riassunto	eebo-0062

2. Record Nr.	UNINA9910810319103321
Autore	Spanos William V.
Titolo	Redeemer nation in the interregnum : an untimely meditation on the American vocation / / William V. Spanos ; foreword by Donald E. Pease
Pubbl/distr/stampa	New York : , : Fordham University Press, , 2016 ©2016
ISBN	0-8232-7246-X 0-8232-6819-5 0-8232-6818-7
Edizione	[First edition.]
Descrizione fisica	1 online resource (209 p.)
Classificazione	HIS036000LIT004020POL000000
Disciplina	306.20973
Soggetti	Exceptionalism - United States Political culture - United States Democracy - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Foreword -- Preface -- Acknowledgments -- Chapter 1. The Nothingness of Being and the Spectacle -- Chapter 2. American Exceptionalism in the Post-9/11 Era -- Chapter 3. "The Center Will Not Hold" -- Chapter 4. American Exceptionalism and the Calling -- Appendix -- Notes -- Index
Sommario/riassunto	Redeemer Nation in the Interregnum interrogates the polyvalent role that American exceptionalism continues to play after 9/11. Whereas American exceptionalism is often construed as a discredited Cold War-era belief structure, Spanos persuasively demonstrates how it operationalizes an apparatus of biopolitical capture that saturates the American body politic down to its capillaries. The exceptionalism that Redeemer Nation in the Interregnum renders starkly visible is not a corrigible ideological screen. It is a deeply structured ethos that functions simultaneously on ontological, moral, economic, racial, gendered, and political registers as the American Calling. Precisely by refusing to answer the American Calling, by rendering inoperative (in Agamben's sense) its covenantal summons, Spanos enables us to imagine an alternative America. At once timely and personal, Spanos's

meditation acknowledges the priority of being. He emphasizes the dignity not simply of humanity but of all phenomena on the continuum of being, "the groundless ground of any political formation that would claim the name of democracy."
