

1. Record Nr.	UNISA996385416103316
Titolo	The ansvveres of some brethren of the ministerie, to the replyes of the ministers and professours of divinitie in Aberdene [[electronic resource] ] : concerning the late covenant
Pubbl/distr/stampa	Printed in Aberdene, : By Edward Raban, 1638
Descrizione fisica	36 p
Altri autori (Persone)	HendersonAlexander <1583?-1646.> DicksonDavid <1583?-1663.>
Soggetti	Covenanters - Scotland - 17th century Aberdeen (Scotland) Church history 17th century Early works to 1800
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Signed at end by Alexander Henderson and David Dickson. An answer to the "replyes" of STC 64: Generall demands, concerning the late covenant. Imperfect; pages 33-36 misprinted in University of Glasgow copy affecting text; pages 3-6 torn in British Library copy affecting text. Reproductions of the originals in the University of Glasgow and the British Library.
Sommario/riassunto	eebo-0166

2. Record Nr.	UNINA9910512158503321
Autore	El-Ali Leena
Titolo	No Truth Without Beauty : God, the Qur'an, and Women's Rights // by Leena El-Ali
Pubbl/distr/stampa	2021 Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2022
ISBN	9783030835828 3030835820
Edizione	[1st ed. 2022.]
Descrizione fisica	1 online resource (314 pages)
Collana	Sustainable Development Goals Series, , 2523-3092
Classificazione	PHI034000POL059000REL037000REL037060SOC000000SOC026000
Altri autori (Persone)	El FadlKhaled Abou
Disciplina	297.082
Soggetti	Islam - Doctrines Feminism Feminist theory Ethnology - Middle East Culture Middle East - Politics and government Islam and culture Islam - History Islamic Theology Feminism and Feminist Theory Middle Eastern Culture Middle Eastern Politics Islamic Cultural Studies Islamic History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Part I First the Qur'an, then Islam -- 1. A Spiritual Journey -- 2. Hadith Corpus -- 3. Hadith Content -- 4. Women and the Development of hadith Literature -- AT A GLANCE: First the Qur'an, then Islam -- Part II The Nature of Women -- 5. Women Were Not Created of Inferior Celestial Material -- 6. Eve Is Not Blamed for the Fall from Eden, Nor Are Women Guilty by Association -- 7. Women Are Not a Constant

Source of Social Discord - Nor Naturally Conniving! -- 8. Women Were Created with the Exact Same Spiritual and Intellectual Capacity as Men, So of Course They Can Lead -- 9. When Men Deprive Women of Their Free Will, They Are Not Protecting Anyone: They Are Obstructing God's Plan -- 10. God Does Not Prefer Sons Over Daughters (!) -- AT A GLANCE: The Nature of Women -- Part III The Rights of Women -- 11. Women Were Not Meant to Be Subordinate to Men -- 12. Inheritance: No, Women Did Not Get the Short End of the Stick -- 13. Nuptials: Women Do Have the Right to Choose Their Own Spouse, and How the Qur'anic Nuptial Agreement Advocates for the Bride -- 14. Marriage: A Sublime Institution, Not Mere Social Contract -- 15. Divorce: Men Do Not Hold all the Cards - The Qur'an Actually Levels the Playing Field Through Mandated Process and Etiquette -- AT A GLANCE: The Rights of Women -- Part IV Some Inconvenient Truths -- 16. Clothing: There Is No Dress Code for Women Beyond Covering their Private Parts, as with Men -- 17. Segregation: There Is No Restriction on Men and Women Mingling -- 18. Witnesses: A Woman's Testimony Is Worth the Same as a Man's, Except in Two Cases Where It May Count for More or Less -- AT A GLANCE: Some Inconvenient Truths -- Part V Carnal Matters -- 19. Sexual Misconduct: What the Qur'an Tells Us About Pre-Marital vs Extra-Marital Sex -- 20. Domestic Violence: The Qur'an Does Not Instruct Husbands to Hit Their Wives for "Disobedience" or Anything Else -- 21. Virgins: There Are No 72 Virgins Waiting for Anyone in Paradise -- AT A GLANCE: Carnal Matters.

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#### Sommario/riassunto

In this comprehensive open access book, written for readers from any or no religious background, Leena El-Ali does something remarkable. Never before has anyone taken on every last claim relating to Islam and women and countered it not just with Qur'anic evidence to the contrary, but with easy-to-use tools available to all. How can a woman's testimony be worth half of a man's? How can men divorce their wives unilaterally by uttering three words? And what's with the obsession with virgins in Paradise? Find the chapter on any of the seventeen topics in this book, and you will quickly learn a) where the myth came from and b) how to bust it. The methodology pursued is simple. First, the Qur'an is given priority over all other literary or "scriptural" sources. Second, the meaning of its verses in the original Arabic is highlighted, in contrast to English translations and/or widespread misunderstanding or misinterpretation.

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