1. Record Nr. UNISA996385237203316 Autore Ormerod Oliver <1580?-1626.> **Titolo** The picture of a Puritane: or, A relation of the opinions, qualities, and practises of the Anabaptists in Germanie, and of the Puritanes in England [[electronic resource]]: VVherein is firmely prooued, that the Puritanes doe resemble the Anabaptists, in aboue fourescore seuerall thinges. By Oliuer Ormerod, of Emmanuel Colledge in Cambridge. Wherunto is annexed a short treatise, entituled, Puritano-papismus: or a discouerie of Puritan-papisme Pubbl/distr/stampa London, : Printed by E[dward] A[llde] for Nathaniel Fosbroke, and are to be solde at his shop, at the west end of Paules, 1605 Edizione [Newly corrected and enlarged.] Descrizione fisica [11], 76, 78-81, 32, [1] p Soggetti **Puritans Anabaptists** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Printer's name from STC. Mostly paginated with even numbers on rectos. "Puritano-papismus" (caption title) has separate pagination; register is continuous. Reproduction of the original in the Henry E. Huntington Library and Art Gallery. eebo-0113

Sommario/riassunto

2. Record Nr. UNISA996384484203316 Autore Brereton William, Sir, <1604-1661.> **Titolo** The successes of our Cheshire forces, as they came related by Sir William Breretons own pen to a minister of note and eminency in the city, in which victory we may observe .. [[electronic resource]]: to which is added late good newes from Lancashire, of the taking of an hundred and forty horse and their riders neere Latham house Pubbl/distr/stampa London,: Printed for Thomas Underhill ..., 1644 Descrizione fisica 8 p Soggetti Great Britain History Civil War, 1642-1649 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Observations: "1. Courage borne up, against the greatest Note generali discouragements. 2. Though the ingagement was fierce, yet the rage of the devourer was far beneath the mercy of our Deliverer, who gave them so great a victory without the loss of a man. 3. The victory was received by them, as it ought to be read by us, not without spirits raised high in thankfulness." Reproduction of original in Thomason Collection, British Library.

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