

1.	Record Nr.	UNINA9910583386103321
	Autore	Helmont Jan Baptist van
	Titolo	Ortus Medicinæ id est Initia Physicæ Inaudita : Progressus Medicinæ Novus, in Morborum Ultionem, ad Vitam Longam // Jan Baptist van Helmont
	Pubbl/distr/stampa	[Place of publication not identified] : , : Elsevier, , 1652
	ISBN	1-4933-0398-8
	Descrizione fisica	1 online resource
	Disciplina	610
	Soggetti	Medicine
	Lingua di pubblicazione	Latino
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNISA996384828103316
	Autore	Stephens Nathaniel <1606?-1678.>
	Titolo	A plain and easie calculation of the name, mark, and number of the name of the beast .. [[electronic resource] ] : humbly presented to the studious observers of Scripture-prophecies, God's works, and the times // by Nathaniel Stephens ... ; whereunto is prefixed, a commendatory epistle, written by Mr. Edm. Calamy
	Pubbl/distr/stampa	London, : Printed by Ja. Cottrel, for Matth. Keynson ... and Hen. Fletcher ..., 1656
	Descrizione fisica	[23], 305 p
	Altri autori (Persone)	CalamyEdmund <1600-1666.>
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Errata: p. [23]. Reproduction of original in Union Theological Seminary Library, New York.

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| 3. | Record Nr.              | UNISALENTO991001496389707536                                     |
|    | Autore                  | Zanette, Emilio  |
|    | Titolo                  | Una figura del secentismo veneto : Guido Casoni / Emilio Zanette |
|    | Pubbl/distr/stampa      | Bologna : N. Zanichelli, 1933                                    |
|    | Descrizione fisica      | VIII, 344 p. ; 19 cm   |
|    | Soggetti                | Casoni, Guido<br>Casoni, Guido                                   |
|    | Lingua di pubblicazione | Italiano   |
|    | Formato                 | Materiale a stampa   |
|    | Livello bibliografico   | Monografia   |
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| 4. | Record Nr.              | UNINA9910780527003321  |
|    | Autore                  | Fogu Claudio <1963->   |
|    | Titolo                  | The historic imaginary : politics of history in Fascist Italy / / Claudio Fogu   |
|    | Pubbl/distr/stampa      | Toronto, [Ontario] ; ; Buffalo, [New York] ; ; London, [England] : , : University of Toronto Press, , 2003<br>©2003  |
|    | ISBN                    | 1-281-99437-5<br>9786611994372<br>1-4426-8144-6  |
|    | Descrizione fisica      | 1 online resource (280 p.)   |
|    | Collana                 | Toronto Italian Studies  |
|    | Disciplina              | 945.091  |
|    | Soggetti                | Fascism and culture - Italy - History - 20th century<br>Fascism - Italy - History - 20th century<br>Fascism - Italy - Historiography<br>History<br>Electronic books.<br>Italy History 1922-1945 Historiography |
|    | Lingua di pubblicazione | Inglese  |

Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction -- History belongs to the present -- Il Duce Taumaturgo -- Historical spectacle -- The historic imaginary and the mass media -- The contest of exhibitions -- Fascist historic culture.
Sommario/riassunto	<p>Focusing on both ritual and mass-visual representations of history in 1920s and 1930s Italy, <i>The Historic Imaginary</i> unveils how Italian Fascism sought to institutionalize a modernist culture of history. The study takes a new historicist and microhistorical approach to cultural-intellectual history, integrating theoretical tools of analysis acquired from visual-cultural studies, art history, linguistics, and reception theory in a sophisticated examination of visual modes of historical representation - from commemorations to monuments to exhibitions and mass-media spanning the entire period of the Italian-fascist regime. Claudio Fogu argues that the fascist historic imaginary was intellectually rooted in the actualist philosophy of history elaborated by Giovanni Gentile, culturally grounded in Latin-Catholic rhetorical codes, and aimed at overcoming both Marxist and liberal conceptions of the relationship between historical agency, representation, and consciousness. The book further proposes that this modernist vision of history was a core element of fascist ideology, encapsulated by the famous Mussolinian motto that "fascism makes history rather than writing it," and that its institutionalization constituted a key point of intersection between the fascist aesthetization and sacralization of politics. The author finally claims that his study of fascist historic culture opens the way to an understanding and re-evaluation of the historical relationship between the modernist critique of historical consciousness and the rise of post-modernist forms of temporality.</p>