

1. Record Nr.	UNISA996384823303316
Autore	I. B <fl. 1626.>
Titolo	A plaine and true relation, of the going forth of a Holland fleete the eleuenth of Nouember 1623, to the coast of Brasile [[electronic resource]] : With the taking in of Saluedoe, and the chiefe occurrences falling out there, in the time of the Hollanders continuance therein. As also, the comming of the Spanish armado to Saluedoe, with the beleaguering of it ... And also, the base deliury vp of the said towne ... Lastly, the reasons and motiues mouing the authour to the publishing thereof. ... By I.B. that hath ben an eye and eare-witnesse of this subiect
Pubbl/distr/stampa	Printed at Rotterdam [i.e. London?], : By M.S., 1642
Descrizione fisica	[6], 26 p
Soggetti	Salvador (Brazil) History Early works to 1800
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Sometimes attributed to Johannes Baers. In fact printed in London? (STC). A variant of the edition with imprint "Printed at Rotterdam by I.B. 1626". Reproduction of the original in the Henry E. Huntington Library and Art Gallery.
Sommario/riassunto	eebo-0113

2. Record Nr.	UNINA9910825402803321
Autore	Rowlands Mark
Titolo	Fame // Mark Rowlands
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2014
ISBN	1-317-48850-4 1-317-48851-2 1-315-71029-3 1-282-94744-3 9786612947445 1-84465-426-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (122 pages) : digital, PDF file(s)
Collana	The art of living series
Disciplina	303.37201
Soggetti	Fame - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published 2008 by Acumen.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Girls gone wild : fame and vfame -- Footnotes to Plato -- The enlightenment project -- Lightness and weight -- From suicide bombers to young hot Hollywood -- Paris Hilton and the end of history.
Sommario/riassunto	Once a title held only by a privileged few, fame went hand-in-hand with respect and hard work. To be famous meant that you had achieved something noteworthy, or had an exceptional talent. But things have changed, as demonstrated by the number of singularly untalented people who are currently famous. Why has there been such a shift in our notion of fame and why has the desire for fame become such a powerful motivation for so many people? Mark Rowlands brings his philosophical expertise to bear on our concept of fame and explores the reasons behind its radical transformation. To understand this new variant fame, Rowlands argues, we must engage in an extensive philosophical excavation that takes us back to a dispute that began in fourth-century BC Athens. Rowlands reveals that our presentday notion of fame and the extremes that accompany it are symptoms of a significant cultural change: the decline of Enlightenment ideas has seen individualism eclipse objectivism about value, so much so that what characterizes Western society today is its constitutional inability to

distinguish quality from bullshit. This, argues Rowlands, is the predicament in which we find ourselves today and which explains how fame can now be unconnected with any discernible distinction: we have lost any grip on the idea that there might be objective standards of evaluation even for some of the most important choices we make. A fascinating mix of amusing anecdote and serious philosophical reflection, *Fame* presents us with a new way of looking at and understanding fame as we now know it, one that shows us how and why we have become the fame-hungry people we are today. It is a book written for anyone who has wondered how the world could ever have turned out like this.
