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| 1. Record Nr.           | UNINA9910450892303321   |
| Titolo                  | Jewels of authority [[electronic resource] ] : women and textual tradition in Hindu India // edited by Laurie L. Patton   |
| Pubbl/distr/stampa      | Oxford ; ; New York, : Oxford University Press, 2002  |
| ISBN                    | 1-280-83425-0<br>0-19-535064-2  |
| Descrizione fisica      | 1 online resource (251 p.)  |
| Altri autori (Persone)  | PattonLaurie L. <1961->   |
| Disciplina              | 294.50820954<br>305.42/0954   |
| Soggetti                | Women - India - Social conditions<br>Hindu women - India - History<br>Women - Religious aspects - Hinduism<br>Hinduism - Social aspects<br>Women's rights - Religious aspects - Hinduism<br>Dowry - India - History<br>Electronic books.  |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Description based upon print version of record.   |
| Nota di bibliografia    | Includes bibliographical references (p. 207-220) and index.   |
| Nota di contenuto       | Contents; Contributors; Abbreviations; Introduction; PART I: ANCIENT ARGUMENTS; 1 The Housemistress at the Door: Vedic and Buddhist Perspectives on the Mendicant Encounter; 2 Ritual Rights: The Gender Implications of Adhikara; 3 Mantras and Miscarriage: Controlling Birth in the Late Vedic Period; PART II: CLASSICAL ARGUMENTS; 4 Giver or Given? Some Marriages in Kalidasa; 5 Om, the Vedas, and the Status of Women with Special Reference to Srivaisnavism; 6 Casting Light on the Sounds of the Tamil Veda: Tirukkoneri Dasyai's ""Garland of Words""; PART III: REFORM AND CONTEMPORARY ARGUMENTS<br>7 By What Authority? Hindu Women and the Legitimization of Reform in the Nineteenth Century<br>8 Hindu Nationalist Women: On the Use of the Feminine Symbolic to (Temporarily) Displace Male Authority; 9 Counterpoint Authority in Women's Ritual Expressions: A View from the Village; Afterword; Bibliography; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; R; S; T; U; V; W; Y |

**Sommario/riassunto** Contributors. Abbreviations. Introduction, Laurie L. Patton. Part II. Ancient Arguments. 1. The Housemistress at the Door: Vedic and Buddhist Perspectives on the Mendicant Encounter, Ellison Banks Findly. 2. Ritual Rights: The Gender Implications of Adhikara, Mary McGee. 3. Mantras and Miscarriage: Controlling Birth in the Late Vedic Period, Laurie L. Patton. Part II. Classical Arguments. 4. Giver or Given? Some Marriages in Kalidasa, Stephanie W. Jamison. 5. Om, the Vedas, and the Status of Women with Special Reference to Srivaisnavism, Katherine K. Young. 6. Casting Light on the Sounds of th

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| 2. <b>Record Nr.</b>           | UNISA996384125203316   |
| <b>Titolo</b>                  | An abstract of some branches of His Maiesties late charter, granted to the tobacco-pipe makers of VWestminster, declaring His Maiesties pleasure touching that manufacture, and also all persons whom it may concern [[electronic resource]]   |
| <b>Pubbl/distr/stampa</b>      | [London, : J. Beale, 1619]   |
| <b>Descrizione fisica</b>      | 1 sheet ([1] p.)   |
| <b>Altri autori (Persone)</b>  | James, King of England, <1566-1625.>   |
| <b>Soggetti</b>                | Tobacco pipe industry - Law and legislation - Great Britain<br>Broadside17th century.London (England)<br>Great Britain History James I, 1603-1625  |
| <b>Lingua di pubblicazione</b> | Inglese  |
| <b>Formato</b>                 | Materiale a stampa   |
| <b>Livello bibliografico</b>   | Monografia   |
| <b>Note generali</b>           | Imprint information suggested by STC (2nd ed.).<br>"Witnesse Our selfe at Westminster the sixth day of October, in the seunteenth yeere of Our Raigne of England, France, and Ireland, and of Scotland, the three and fiftieth."<br>Reproduction of original in: Society of Antiquaries. |
| <b>Sommario/riassunto</b>      | eebo-0147  |

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