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Autore	Baker Joseph O.
Titolo	American Secularism : Cultural Contours of Nonreligious Belief Systems // Joseph O. Baker, Buster G. Smith
Pubbl/distr/stampa	New York, NY : , : New York University Press, , [2015] ©2015
ISBN	1-4798-3372-X
Descrizione fisica	1 online resource (304 p.)
Collana	Religion and Social Transformation ; ; 3
Disciplina	211/.60973
Soggetti	Secularism - United States Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction: A Nation of Nonbelievers -- 1. Classifying Secularities -- 2. A Cultural View of Secularities -- 3. Historical Foundations -- 4. The Great Abdicating -- 5. Nonreligious Belief Systems -- 6. Ethnicity, Assimilation, and Secularity -- 7. Gender and Secularity -- 8. Marriage, Family, and Social Networks -- 9. The (Explicit) Politics of Secularity -- Conclusion: A Secular, Cosmical Movement? -- Data Sources Appendix -- Notes -- Bibliography -- Index -- About the Authors
Sommario/riassunto	Honorable Mention, American Sociological Association Section on Religion Distinguished Book Award A rapidly growing number of Americans are embracing life outside the bounds of organized religion. Although America has long been viewed as a fervently religious Christian nation, survey data shows that more and more Americans are identifying as “not religious.” There are more non-religious Americans than ever before, yet social scientists have not adequately studied or typologized secularities, and the lived reality of secular individuals in America has not been astutely analyzed. American Secularism documents how changes to American society have fueled these shifts in the non-religious landscape and examines the diverse and dynamic world of secular Americans. This volume offers a theoretical framework for understanding secularisms. It explores secular Americans’ thought

and practice to understand secularisms as worldviews in their own right, not just as negations of religion. Drawing on empirical data, the authors examine how people live secular lives and make meaning outside of organized religion. Joseph O. Baker and Buster G. Smith link secularities to broader issues of social power and organization, providing an empirical and cultural perspective on the secular landscape. In so doing, they demonstrate that shifts in American secularism are reflective of changes in the political meanings of "religion" in American culture. American Secularism addresses the contemporary lived reality of secular individuals, outlining forms of secular identity and showing their connection to patterns of family formation, sexuality, and politics, providing scholars of religion with a more comprehensive understanding of worldviews that do not include traditional religion. Data Analyses Appendix

2. Record Nr.	UNISA996383888603316
Titolo	By the King [[electronic resource]] : whereas wee are giuen to vnderstand, that the Lady Arbella [sic] and William Seymour ... being for diuers great and hainous offenses, committed, the one to our tower of London, and the other to a speciall guard
Pubbl/distr/stampa	Imprinted at London, : By Robert Barker, Printer to the Kings most Excellent Maiestie, Anno Dom. 1611
Descrizione fisica	1 sheet ([1] p.)
Altri autori (Persone)	James, King of England, <1566-1625.>
Soggetti	Broadsides17th century.London (England) Great Britain History James I, 1603-1625
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Other title information from first 5 lines of title. "Giuen at Our Mannour of Greenewich the fourth day of Iune, in the ninth yeere of Our Reigne of Great Britaine, France and Ireland." Reproduction of original in: Harvard University. Library.

