

1. Record Nr.	UNISA996383852903316
Autore	Dyke Daniel <d. 1614.>
Titolo	Two treatises. The one of repentance, the other of Christs temptations. Penned by the late faithfull minister of Gods word, Daniel Dyke, Batchelour in Diuinitie. Published since his death by his brother I.D. minister of Gods Word [[electronic resource]]
Pubbl/distr/stampa	London, : Printed by Iohn Beale, 1635
Descrizione fisica	[8], 358, [18] p
Altri autori (Persone)	DykeJeremiah <1584-1639.>
Soggetti	Repentance
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Another edition, with added tables, of STC 7408. Editor's dedication signed: Ier. Dyke. The first leaf is blank. "Michael and the dragon, or Christ tempted and Satan foyled" has separate dated title page; pagination and register are continuous. Pagination and register are continuous. Considerable print show-through; some pages stained and torn. Reproduction of the original in the Union Theological Seminary (New York, N.Y.). Library.
Sommario/riassunto	eebo-0160

2. Record Nr.	UNINA9910154586903321
Autore	Anderson Thomas Page <1968-, >
Titolo	Performing early modern trauma from Shakespeare to Milton // Thomas P. Anderson
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2016
ISBN	1-315-24713-5
Descrizione fisica	1 online resource (234 pages) : illustrations
Disciplina	820.9/35809031
Soggetti	English literature - Early modern, 1500-1700 - History and criticism History in literature Literature and history - Great Britain - History - 16th century Literature and history - Great Britain - History - 17th century Historical drama, English - History and criticism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published 2006 by Ashgate.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	pt. 1. Haunting allegories -- pt. 2. Exhuming effigies.
Sommario/riassunto	An examination of political and cultural acts of commemoration, this study addresses the way personal and collective loss is registered in prose, poetry and drama in early modern England. It focuses on the connection of representation of violence in literary works to historical traumas such as royal death, secularization and regicide. The author contends that dramatic and poetic forms function as historical archives both in their commemoration of the past and in their reenactment of loss that is part of any effort to represent traumatic history. Incorporating contemporary theories of memory and loss, Thomas Anderson here analyzes works by Shakespeare, Marlowe, Webster, Marvell and Milton. Where other studies about violent loss in the period tend to privilege allegorical readings that equate the content of art to its historical analogue, this study insists that artistic representations are performative as they commemorate the past. By interrogating the difficulty in representing historical crises in poetry, drama and political prose, Anderson demonstrates how early modern English identity is the fragile product of an ambivalent desire to flee history. This book's major contribution to Renaissance studies lies in the way it conceives

the representations of violent loss-secular and religious-in early modern texts as moments of failed political and social memorialization. It offers a fresh way to understand the development of historical and national identity in England during the Renaissance.
