

1. Record Nr.	UNISA996383783103316
Autore	Julius, Pope, <1443-1513.>
Titolo	[The benygne grace, power, and vertue of our holy fader the Pope July the seconde that now is as lyeutenaunt.] [[electronic resource]]
Pubbl/distr/stampa	[London?, : R. Pynson, ca. 1510]
Descrizione fisica	1 sheet ([1] p
Soggetti	Indulgences - England - EaArly works to 1800
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Printer's name and publication date from STC. Indulgence to contributors to ransom of captives of Saracens.--STC. Formerly STC 19188; identified as STC 19188 on UMI microfilm. Another edition of STC 14077c.116. Mutilated, with some loss of print. Title taken from STC 14077c.116. Reproduction of the original in the British Library.
Sommario/riassunto	eebo-0018

2. Record Nr.	UNINA9910734883303321
Autore	Feng Qi
Titolo	A Concise History of Chinese Philosophy // by Qi Feng, Weiping Chen
Pubbl/distr/stampa	Singapore : , : Springer Nature Singapore : , : Imprint : Springer, , 2023
ISBN	981-9900-07-7
Edizione	[1st ed. 2023.]
Descrizione fisica	1 online resource (470 pages)
Altri autori (Persone)	ChenWeiping XuRuzhuang TongShijun Van den StockAdy D'AmbrosioPaul J
Disciplina	181.11
Soggetti	Philosophy, Modern Philosophy - History China - History Philosophical Traditions History of Philosophy History of China
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Introduction -- The Pre-Qin Period (ca. 1046 – 256 BCE) -- The Rise of Confucianism, Mohism, Daoism, and Legalism -- The High Tide of Contention among the “Hundred Schools of Thought” -- The Summing-up Stage of Pre-Qin Philosophy -- From the Qin-Han to the Qing Dynasty -- The Supremacy of Confucianism and Criticisms of Confucian Theology -- Mysterious Learning and the Coexistence of Confucianism, Daoism, and Buddhism -- A Tendency towards the Confluence of Confucianism, Daoism, and Buddhism -- The Summing-up Stage of Ancient Chinese Philosophy -- Modern Period -- The Forerunners of Modern Chinese Philosophy -- The Stage of Evolutionism in the Philosophical Revolution -- The Philosophical Revolution Enters the Stage of Materialist Dialectics -- The Sinicization of Marxism and the Contributions Made by Professional Philosophers.
Sommario/riassunto	This book is an abridged version of Feng Qi's two major works on the

history of philosophy, The Logical Development of Ancient Chinese Philosophy and The Revolutionary Course of Modern Chinese Philosophy. It is a comprehensive history of Chinese philosophy taking the reader from ancient times to the year 1949. It illuminates the characteristics of traditional Chinese philosophy from the broader vantage point of epistemology. The book revolves around important debates including those on “Heaven and humankind” (tian ren), “names and actualities” (mingshi), “principle and vital force” (liqi), “the Way and visible things” (daoqi), “mind and matter/things” (xinwu), and “knowledge and action” (zhixing). Through discussion of these debates, the course of Chinese philosophy unfolds. Modern Chinese philosophy has made landmark achievements in the development of historical and epistemological theory, namely the “dynamic and revolutionary theory of reflection”. However, modern Chinese philosophy is yet to construct a systematic overview of logic and methodology, as well as questions of human freedom and ideals. Amid this discussion, the question of how contemporary China is to “take the baton” from the thinkers of the modern philosophical revolution is addressed.
