

1. Record Nr.	UNISA996383616103316
Autore	Whitehead John <1630-1696.>
Titolo	This to the King and his council [[electronic resource]] : something in answer to an order made by the House of Lords for the breaking up of the meetings of the people of God in scorn called Quakers .
Pubbl/distr/stampa	London, : Printed for Robert Wilson, and are to be sold at his shop ..., 1660
Descrizione fisica	8 p
Soggetti	Society of Friends - Great Britain Assembly, Right of - Great Britain
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in Huntington Library. Signed: John Whitehead, et. al.
Sommario/riassunto	eebo-0113

2. Record Nr.	UNINA9910972519103321
Autore	Owens Michael Leo
Titolo	God and government in the ghetto : the politics of church-state collaboration in Black America / / Michael Leo Owens
Pubbl/distr/stampa	Chicago, : University of Chicago Press, 2007
ISBN	9786611966133 9781281966131 1281966134 9780226642086 0226642089
Descrizione fisica	1 online resource (323 p.)
Collana	Morality and society series
Disciplina	322/.108996073
Soggetti	African American churches Church and state - United States Faith-based human services - United States Community development, Urban - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [259]-292) and index.
Nota di contenuto	The extent and support of African American churches' collaboration with government -- The volition to collaborate with government -- Public policy and Black neighborhood decline -- Faith in action for neighborhood redemption -- Partnering with Caesar -- Acquiring resources for neighborhood resurrection -- Complementing collaboration.
Sommario/riassunto	In recent years, as government agencies have encouraged faith-based organizations to help ensure social welfare, many black churches have received grants to provide services to their neighborhoods' poorest residents. This collaboration, activist churches explain, is a way of enacting their faith and helping their neighborhoods. But as Michael Leo Owens demonstrates in God and Government in the Ghetto, this alliance also serves as a means for black clergy to reaffirm their political leadership and reposition moral authority in black civil society. Drawing on both survey data and fieldwork in New York City, Owens reveals that African American churches can use these newly forged

connections with public agencies to influence policy and government responsiveness in a way that reaches beyond traditional electoral or protest politics. The churches and neighborhoods, Owens argues, can see a real benefit from that influence-but it may come at the expense of less involvement at the grassroots. Anyone with a stake in the changing strategies employed by churches as they fight for social justice will find *God and Government in the Ghetto* compelling reading.
