

1. Record Nr.	UNINA9910784959403321
Titolo	Archiv fur Religionspsychologie [[electronic resource] =] : Archive for the psychology of religion. Vol. 28 / / edited by Jacob A. Belzen, Leslie J. Francis, Ralph W. Hood
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2006
ISBN	1-281-39976-0 9786611399764 90-474-1044-0
Descrizione fisica	1 online resource (387 p.)
Collana	Archiv fur Religionspsychologie = Archive for the psychology of religion, , 0084-6724 ; ; v. 28
Altri autori (Persone)	BelzenJ. A. van <1959-> (Jacob Adrianus) FrancisLeslie J HoodRalph W
Disciplina	200.19
Soggetti	Psychology, Religious
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	""CONTENTS""; ""PREFACE ""; ""INVITED PAPERS, CRITIQUES AND RESPONSE ""; ""PRECIS: ATTACHMENT, EVOLUTION, AND THE PSYCHOLOGY OF RELIGION --- Lee A. Kirkpatrick ""; ""FROM LOVE TO EVOLUTION: HISTORICAL TURNING POINT IN THE PSYCHOLOGY OF RELIGION --- Benjamin Beit-Hallahmi ""; ""ATTACHMENT, EVOLUTION AND THE PSYCHOLOGY OF RELIGION: A RESPONSE ON LEE KIRKPATRICK --- Fraser Watts ""; ""REJOINDER: RESPONSE TO BEIT-HALLAHMI AND WATTS --- Lee A. Kirkpatrick "" ""INTOLERANCE OF AMBIGUITY WITHIN A RELIGIOUS IDEOLOGICAL SURROUND: CHRISTIAN TRANSLATIONS AND RELATIONSHIPS WITH RELIGIOUS ORIENTATION, NEED FOR COGNITION, AND UNCERTAINTY RESPONSE --- P. J. Watson and Ronald J. Morris """"THE QUEST FOR OBJECTIVITY IN PSYCHOLOGY OF RELIGION: DO WE NEED THE IDEOLOGICAL SURROUND MODEL AND CHRISTIAN TRANSLATIONS OF SCALES? --- Ulrike Popp-Baier ""; ""ARE MEASURES OF RIGIDITY BIASED AGAINST RELIGIOUSLY COMMITTED INDIVIDUALS?: A QUESTION THAT STILL NEEDS TO BE ARTICULATED AND ANSWERED --- Ralph L. Piedmont ""

""FRIENDS OF THE TRUTH, VIOLENCE, AND THE IDEOLOGICAL SURROUND: SOCIAL SCIENCE AS MEETINGS FOR CLEARNESS --- P. J. Watson """"ARTICLES """, ""RELIGION, SOVEREIGNTY, NATURAL RIGHTS, AND THE CONSTITUENT ELEMENTS OF EXPERIENCE --- Jordan B. Peterson """, ""ORDINARY SPIRITUAL EXPERIENCE: QUALITATIVE RESEARCH, INTERPRETIVE GUIDELINES, AND POPULATION DISTRIBUTION FOR THE DAILY SPIRITUAL EXPERIENCE SCALE --- Lynn G. Underwood """, ""THE MARRIAGE BETWEEN EGO AND ID: COGNITIVE INTEGRATION AND ITS RELATION TO MYSTICAL EXPERIENCE --- Antoon Geels ""

2. Record Nr.	UNISA996379038703316
Autore	Fleischmann Larissa (Martin-Luther-Universitat Halle-Wittenberg, Deutschland)
Titolo	Contested Solidarity : Practices of Refugee Support between Humanitarian Help and Political Activism / Larissa Fleischmann
Pubbl/distr/stampa	Bielefeld, : transcript Verlag, 2020
ISBN	3-8394-5437-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (274 p.)
Collana	Kultur und soziale Praxis
Disciplina	320
Soggetti	Refugees; Solidarity; Volunteering; Humanitarianism; Political Activism; Fleeing; Civil Society; Politics; Refugee Studies; Migration; Migration Policy; Social Movements
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
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Sommario/riassunto

In the summer of 2015, an extraordinary number of German residents felt an urge to provide help to refugees. Doing good, however, is not as simple and straightforward as it might appear. Practices of solidarity are intertwined with questions of power. They are situated, relative and contested, unfolding in an ambivalent space between humanitarianism and political activism. This ethnographic account of the German »welcome culture« provides insights into the contested practices, imaginaries, interests and politics of refugee solidarity. Drawing on works from critical migration studies to social anthropology, Larissa Fleischmann develops an empirically grounded understanding of solidarity in migration societies.

Besprochen in: <https://forced-migration-information.blogspot.com>, 12 (2020) InfoDienst Migration, 1 (2021)