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Nota di contenuto	<p>Preface -- 1. Introductory remarks -- 2. Balances and perspectives -- 3. Distant comparisons, close comparisons -- 4. Events of 1517, accents of 2017 -- 5. Acknowledgements -- BALANCES AND PERSPECTIVES -- Globalization of Religion? -- Europe in the Age of Reformations. The Modern State and Confessionalization -- 1. Foreword: The end of confessional history or history-writing? -- 2. Territorial churches and the modern state -- 3. Conscience and the law -- 4. Before and after Vatican II -- 5. New paradigms for the historian -- Politics, Theology, and Religion in the Reformation -- Devotion and Institutions in the Age of the Reformations -- 1. Introduction -- 2. The broken circles of ecclesiastical control -- 3. Theology and religion between Reformation and Counter-Reformation -- 4. Christian faith between old and new worlds -- DISTANT COMPARISONS, CLOSE COMPARISONS -- Reform Movements in Russian Orthodoxy -- 1. Introduction -- 2. Strigolniki -- 3. The "non-possessors" and the "Judaizers" -- 4. The Old Believers -- 5. Reform ideas, but no reform movements -- 6. Conclusion -- Jewish Culture in Early Modernity. The Global Turn -- I. -- II. -- 1. The impact of print -- 2. Control of consciousness and ideas -- 3. The emergence of Jewish theology -- 4. A unified code of Law -- 5. Messianism and religious reform -- 6. The battle against heresy -- III. -- Renewal and Reform in Sunni Islam -- Reform and Revival, Innovation and Enterprise. A Tale of Modern Hinduism -- 1. Introduction -- 2. Precolonial reform -- 3. Colonial</p>

contact and emergent reformism -- 4. The question of authority: Reform becomes revival -- 5. Reform as innovation -- 6. Reform as enterprise -- 7. Conclusion -- EVENTS OF 1517, ACCENTS OF 2017 -- Martyrdom -- 1. Introduction -- 2. Plurality of martyrdom -- 1. -- 2. -- 3. -- 3. A forger at work -- 4. Analogies or divergences? -- 5. Conscience -- 6. Conclusion -- Faith v. Identity. The Protestant Factor in Contemporary European Freedom of Religion or Belief -- 1. Introduction -- 2. Contemporary European freedom of religion or belief -- 3. The Protestant factor and the present challenge -- 4. Conclusions -- Reform, Reformation, Confessionalization. The Latin Christian Experience -- I. -- II. -- 1. October 31, 1517: A landmark in world history? -- 2. Reform and Reformation in Latin Christianity -- 3. Specific profile of Luther's type of reform: Redirection of religion towards the world -- 4. Competition between different concepts of reforms and antagonism and fundamental hostility of confessional systems -- III.

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Sommario/riassunto

The present volume offers the papers of an international conference held in Trento from October 28 to 29, 2016, at the Istituto Storico Italo-Germanico (ISIG). It faced the task of using the occasion of commemorating the 500th anniversary of the Reformation, so as to reconsider the events within Latin Christianity in a comparative perspective and to consider them globally. The universal religious sociology of Max Weber was used and evaluated in the light of the new theoretical and methodological conditions of interdisciplinary and international research.

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