

1. Record Nr.	UNISA996312641403316
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Titolo	The Eternal Dissident : Rabbi Leonard I. Beerman and the Radical Imperative to Think and Act // edited by David N. Myers
Pubbl/distr/stampa	Oakland, : University of California Press, 2018 Berkeley, CA : , : University of California Press, , [2018] ©2018
ISBN	0-520-96979-0
Descrizione fisica	1 online resource (viii, 272 pages) : illustrations; PDF, digital file(s)
Disciplina	296.8/3410973
Soggetti	Social action Jewish leadership - United States - History - 20th century Reform Judaism - United States - History - 20th century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction / David N. Myers -- Chapel sermon : Hebrew Union College, October 30, 1948 / commentary by Rabbi Samuel Karff -- Sigmund Freud, May 11, 1956 / commentary by Professor Peter Loewenberg -- Bertrand Russell's autobiography : three passions in life / commentary by Dr. Joan Beerman -- Looking at Kafka, January 8, 1982 / commentary by Professor Saul Friedlander -- The legacy of MLK, January 15, 1982 / commentary by Reverend James M. Lawson Jr -- First encounter with George (Regas), April 13, 2005 -- Why the prophets are important, May 20, 1983 / commentary by Professor Jack Miles -- Handwritten reflections on doubt / commentary by Rabbi Rachel Timoner -- Can we excommunicate God? April 30, 1965 / commentary by Professor Rabbi Rachel Adler -- Duty of the rabbi / commentary by Rabbi Richard Levy -- Diary of a Leo Baeck Temple rabbi, February 5, 1971 / commentary by Rabbi Kenneth Chasen -- List of things to do today -- Yom Kippur eve-vocation of a rabbi, September 17, 1972 / commentary by Rabbi Sharon Brous -- Fast between Rosh Hashanah and Yom Kippur, September 1972 / commentary by Professor Steven J. Ross -- My troubles with God; God's

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The beginnings of an outline for Jews to consider / commentary by  
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II / commentary by Daniel Sokatch -- CCAR Breira statement /  
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-- Exchange with Bruce Ramer, October 2006-January 2007 /  
commentary by Bruce Ramer -- Last sermon on Gaza, October 4, 2014  
/ commentary by Professor Nomi Stolzenberg -- Sayings of Leonard I.  
Beerman.

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### Sommario/riassunto

"The Eternal Dissident offers rare insight into one of the most inspiring and controversial Reform rabbis of the twentieth century, Leonard Beerman, renowned both for his eloquent and challenging sermons and for his unrelenting commitment to social action. Beerman was a man of powerful word and action--a probing intellectual and stirring orator, as well as a nationally known opponent of McCarthyism, racial injustice, and Israeli policy in the occupied territories. The shared source of Beerman's thought and activism was the moral imperative of the Hebrew prophets, which he believed bestowed upon the Jewish people the role of engaging in 'eternal dissident.' This volume brings Beerman to life through a selection of his most powerful writings, followed by commentaries from notable scholars, rabbis, and public personalities that speak to the quality and ongoing relevance of Beerman's work.

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