

1. Record Nr.	UNISA996465559603316
Titolo	Software Composition [[electronic resource]] : 10th International Conference, SC 2011, Zurich, Switzerland, June 30 - July 1, 2011, Proceedings / / edited by Sven Apel, Ethan Jackson
Pubbl/distr/stampa	Berlin, Heidelberg : , : Springer Berlin Heidelberg : , : Imprint : Springer, , 2011
ISBN	3-642-22045-2
Edizione	[1st ed. 2011.]
Descrizione fisica	1 online resource (VIII, 181 p. 57 illus., 35 illus. in color.)
Collana	Programming and Software Engineering ; ; 6708
Disciplina	005.1
Soggetti	Software engineering Computer programming Computer logic Programming languages (Electronic computers) Computer communication systems Mathematical logic Software Engineering Programming Techniques Logics and Meanings of Programs Programming Languages, Compilers, Interpreters Computer Communication Networks Mathematical Logic and Formal Languages
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	The book constitutes the refereed proceedings of the 10th International Conference on Software Composition, SC 2011, held in Zurich, Switzerland, in June/July 2011, co-located with TOOLS 2011 Federated Conferences. The 10 revised full papers and 2 short papers were carefully reviewed and selected from 32 initial submissions for inclusion in the book. The papers reflect all current research in software composition and are organized in topical sections on composition and interfaces, aspects and features, and applications.

2. Record Nr.	UNISA996309079603316
Autore	Haliva Racheli
Titolo	Scepticism and Anti-Scepticism in Medieval Jewish Philosophy and Thought / / Racheli Haliva
Pubbl/distr/stampa	De Gruyter, 2018 Berlin ; ; Boston : , : De Gruyter, , [2018] ©2018
ISBN	3-11-055291-4 3-11-055332-5
Descrizione fisica	1 online resource (186 p.)
Collana	Studies and Texts in Scepticism ; ; 5
Disciplina	181/.06
Soggetti	Crescas Judah ha-Levi Maimonides Mittelalter Skeptizismus Crescas Jewish Averroism Scepticism in the Middle Ages Jüdische Philosophie RELIGION / Judaism / History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Frontmatter -- Contents -- Introduction / Haliva, Racheli -- Between Philosophic Optimism and Fideistic Scepticism: An Overview of Medieval Jewish Philosophy / Kreisel, Howard -- Scepticism at the Service of Revelation? Preliminary Observations on Logic and Epistemology in Judah Halevi's Kuzari / Malachi, Ariel -- The Passion for Metaphysics in Maimonides' Thought / Schwartz, Dov -- The Purpose of the Guide of the Perplexed, Maimonides' Theory of Parables, and Sceptical versus Dogmatic Readings of the Guide / Kaplan, Lawrence -- Scepticism and Anti-Scepticism: The Case of Maimonides / Manekin, Charles H. -- The Sceptical Exegesis of Maimonides and His Followers / Lemler, David --

The Origin of the World - An Anti-Sceptical Approach in Medieval Jewish Averroism / Haliva, Racheli -- The Sex Life of a Metaphysical Sceptic: Platonic Themes in Gersonides' Commentary on Song of Songs / Halper, Yehuda -- Maimonides, Crescas, and the Parable of the Castle / Harvey, Warren Zev -- Index

Sommario/riassunto

The tension between reason and revelation has occupied Jewish philosophers for centuries, who were committed, on the one hand, to defending Judaism, and, on the other hand, to remaining loyal to philosophical principles. Maimonides is considered the most prominent Jewish religious philosopher, whose aim was to reconcile philosophy, in particular Aristotelian philosophy, with the fundamental principles of Judaism. But many other Jewish thinkers, before and after him, also struggled with this task, raising the question whether it is possible to attain this reconciliation. The connection between philosophy and religion was often not an obvious one. As a consequence, it could serve in some cases as grounds for supporting Maimonides' project, while in others it could lead to rejection. Scepticism and Anti septicism in Medieval Jewish Thought focuses on sceptical questions, methods, strategies, and approaches raised by Jewish thinkers in the Middle Ages. In a series of lectures, we examine the variety of attitudes presented by these thinkers, as well as the latest readings of contemporary scholars concerning those attitudes.
