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| Autore | Bauer Anastasia |
| Titolo | The use of signing space in a shared sign language of Australia / / by Anastasia Bauer |
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| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Front matter -- Acknowledgements -- Contents -- List of figures -- List of tables -- Abbreviations -- Sign language acronyms -- Glossary -- Notational conventions -- Part I. Introduction -- Chapter 1. Introduction -- Chapter 2. Sign language types -- Part II. Sociolinguistic Background & Methodology -- Chapter 3. Cultural and sociolinguistic context -- Chapter 4. Data collection -- Part III. Selected Aspects of YSL Grammar -- Chapter 5. Phonological aspects -- Chapter 6. Syntactic aspects -- Part IV. Use of Space -- Chapter 7. The size of signing space -- Chapter 8. Pronominal reference -- Chapter 9. Verb directionality -- Chapter 10. Expression of motion -- Chapter 11. Expression of size and shape -- Part V. Discussion & Conclusion -- Chapter 12. YSL in cross-linguistic perspective -- Chapter 13. Concluding remarks -- Appendix I: List of YSL handshapes -- |

Sommario/riassunto

In this book, an Australian Aboriginal sign language used by Indigenous people in the North East Arnhem Land (Northern Territory) is described on the level of spatial grammar. Topics discussed range from properties of individual signs to structure of interrogative and negative sentences. The main interest is the manifestation of signing space - the articulatory space surrounding the signers - for grammatical purposes in Yolngu Sign Language.

2. Record Nr.

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Autore

Kozuh Michael

Titolo

The Sacrificial Economy : Assessors, Contractors, and Thieves in the Management of Sacrificial Sheep at the Eanna Temple of Uruk (ca. 625–520 B.C.)

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Collana

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Soggetti

Animal culture - Iraq - Erech (Extinct city)
Animal sacrifice - Economic aspects - Iraq - Erech (Extinct city)
Goats - Iraq - Erech (Extinct city)
Herders - Iraq - Erech (Extinct city)
Sheep - Iraq - Erech (Extinct city)
Temples - Iraq - Erech (Extinct city)
HISTORY / Ancient / General
Electronic books.
Erech (Extinct city) Economic conditions
Erech (Extinct city) Religious life and customs
Erech (Extinct city) Buildings, structures, etc

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Sommario/riassunto

In the mid-first millennium B.C., the Eanna temple at Uruk sacrificed a minimum of nine lambs every day in its basic routine of offerings to its gods; in addition to these, special occasions and festivals demanded the sacrifice of as many as 90 lambs in a single day. All told, the Eanna sacrificed about 4,300 lambs per year. There were more than 120 herdsmen connected to the Eanna at any given time, and the temple expected there to be tens of thousands of sheep and goats under their responsibility. These herdsmen delivered male lambs to the Eanna for sacrifice, and the temple had an internal infrastructure for the care, maintenance, and ritual expenditure of these lambs; they also delivered wool, which the Eanna sold mostly in bulk quantities. This book aims to analyze the economic organization of this entire system of sheep and goat maintenance and utilization, to explore the economic and social relationships between the Eanna and its herdsmen, and to integrate the study of the Eanna's animal economy into the developing picture of the Neo-Babylonian temple economy as a whole. Kozuh's careful examination of the bookkeeping records, the management records, and legal documents connected with this substantial enterprise sheds new light on an arcane area of first-millennium Mesopotamian life that will be sure to enlighten our understanding of the daily life, economy, and

social structure of this region.
