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Nota di contenuto	1 Editorial 2 Table of contents 7 Preface 11 Chapter 1 Doing justice to responsibility: The primordial political nature of Levinas' philosophy 17 Chapter 2 Ethnography, atheism, decolonisation 33 Chapter 3 The range of the political: Decolonisation as a case in point 59 Levinas' post-anti-humanist humanism and after 77 Chapter 4 Humanism and anti-humanism in Levinas' reflection on Jewish education 83 Chapter 5 Levinas' post-anti-humanist humanism: Humanism of the other1 105 Chapter 6 After Levinas: The risk of irresponsible responsibility 147 Political Responsibility for a Globalised World 175 Chapter 7 Levinas and Max Weber on being called for politics 179 Chapter 8 Towards a post-Levinasian understanding of responsibility: the Weberian contribution of Apel 205 Chapter 9 Ricoeur's contribution to a notion of political responsibility for a globalised world 221 CONCLUSION 267 Bibliography 273 284
Sommario/riassunto	The aim of this book is to reflect on the complex practice of responsibility within the context of a globalised world and contemporary means of action. Levinas' exploration of the ethical serves as point of entry and is shown to be seeking inter-cultural political relevance through engagement with the issues of postcoloniality and humanism. Yet, Levinas fails to realise the ethical

implications of the inevitable instrumental mediation between ethical meaning and political practice. With recourse to Weber, Apel and Ricoeur, Ernst Wolff proposes a theory of strategic co-responsibility for the uncertain global context of practice.

Reviewed in: PW-Portal, 11 (2011), Bjorn Wagner Ethical Theory and Moral Practice, 15/5 (2012), Eva Buddeberg Cahiers d'Etudes Levinassiennes, 12 (2013), Jack Marsh Tijdschrift voor Filosofie, 76/1 (2014), Martine Berenpas

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