1. Record Nr. UNISA996308752503316 Autore Sperling Jutta Gisela Titolo Roman charity: queer lactations in early modern visual culture / / Jutta Gisela Sperling Pubbl/distr/stampa Bielefeld, Germany:,: Transcript Verlag,, [2016] ©2016 **ISBN** 3-8376-3284-9 3-8394-3284-7 Edizione [1st ed.] Descrizione fisica 1 online resource (430 pages): illustrations (some colour); digital, PDF file(s) Collana Image; 87 700 Disciplina Sex - Social aspects Soggetti Sex (Psychology) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Frontmatter 1 Table of Contents 5 Acknowledgements 7 Nota di contenuto Introduction 9 Chapter 1. Breastfeeding Pero 37 Chapter 2. The Caravaggesque Moment 103 Chapter 3. Poussin's and Rubens's Long Shadows 175 Chapter 4. The Literary Tradition 231 Chapter 5. Adult Breastfeeding as Cure 269 Chapter 6. Charity, Mother of 307 Chapter 7. Patriarchy and Its Discontents Figures 375 Table. Caravaggisti, Caravaggeschi, and Their Iconographical Choices 1 387 Works Cited 393 Index of Artists 427 »Roman Charity« investigates the iconography of the breastfeeding Sommario/riassunto daughter from the perspective of queer sexuality and erotic maternity. The volume explores the popularity of a topic that appealed to early modern observers for its eroticizing shock value, its ironic take on the concept of Catholic »charity«, and its implied critique of patriarchal power structures. It analyses why early modern viewers found an incestuous, adult breastfeeding scene »good to think with« and aims at expanding and queering our notions of early modern sexuality. Jutta Gisela Sperling discusses the different visual contexts in which »Roman Charity « flourished and reconstructs contemporary horizons of

expectation by reference to literary sources, medical practice, and legal

culture.

»Sperling's book is a useful addition to scholarly conversations in several fields and disciplines - art history and early modern gender studies in particular. Though not a text for an introductory course, it provides more advanced students and researchers with thoughtful and creative tools for analyzing the transmission of images through time as well as about the ways in which we engage the meaning and reception of those images. « Peter Carlson, Comitatus, 48 (2017)