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Formato	Materiale a stampa
Livello bibliografico	Monografia
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Nota di contenuto	<p>""Contents""; ""Acknowledgments""; ""Introduction""; ""1. Introduction""; ""2. Possibility of Comparative Philosophy""; ""3. How to Do Comparative Philosophy""; ""4. The Neo-Confucian Cheng Brothers""; ""5. Looking Ahead""; ""6. Conclusion""; ""Chapter 1: Joy (le æ??): a €œWhy Be Moral?a€?""; ""1. Introduction""; ""2. The Question of a €œWhy Be Moral?a€?""; ""3. Representative Answers in Western Philosophy and Their Inadequacies""; ""4. The Chengsa€? Neo-Confucian Answer: Joy in Being Moral""; ""5. Joy and Knowledge""; ""6. To Be Moral and to Be Human""; ""7. Conclusion""</p> <p>""3. Knowledge and Action: Why Is Weakness of the Will Not Possible?""</p> <p>""4. Knowledge of/as Virtue versus Knowledge from Hearingand Seeing: How Is Weakness of the Will Not Possible?""; ""5. Cheng Brothers versus Socrates and Aristotle""; ""6. Absence of Weakness of the Will and the Presence of Moral Responsibility""; ""7. Conclusion""; ""Chapter 4 Love (ai æ??): Ethics between Theory and Antitheory""; ""1. Introduction""; ""2. The Ethics of Commonality and Its Problem""; ""3. Love with Distinction""; ""4. Extension of Love""; ""5. Training of Emotions""; ""6. Conclusion""</p> <p>""Chapter 5: Propriety (li c?®): Why the Political Is Also Personal""</p> <p>""1. Introduction""; ""2. The Political/Personal Division in the Liberal Traditionand Its Problems""; ""3. The Possibility of a Confucian Political</p>

Philosophy"; "4. Propriety as External Rules"; "5. Propriety as Inner Feelings"; "6. Propriety as Human Nature"; "7. Defending the Neo-Confucian Conception of Propriety as a Political Philosophy"; "8. Conclusion"; "Chapter 6: Creativity (li c??): The Metaphysic of Morals or Moral Metaphysics?"; "1. Introduction"

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ISSN	2451-9944
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