

1. Record Nr.	UNINA9910459016303321
Titolo	Retirement, work and pensions in ageing Korea // edited by Jae-jin Yang and Thomas R. Klassen
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2010
ISBN	1-135-27274-3 1-282-57201-6 9786612572012 0-203-86018-7
Descrizione fisica	1 online resource (209 p.)
Collana	Routledge advances in Korean studies ; ; 18
Altri autori (Persone)	KlassenThomas Richard <1957-> YangChae-jin
Disciplina	331.252095195 361.61095195
Soggetti	Retirement - Korea (South) Pensions - Korea (South) Older people - Korea (South) - Economic conditions Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Book Cover; Title; Copyright; Contents; Figures; Tables; Contributors; Acknowledgements; Abbreviations; 1 Introduction: Population ageing and income security; 2 Pathway to the Korean welfare state: From newly industrialized to an ageing tiger; 3 South Korea's unique demography and social risks; 4 The emergence of a new labour market: The changing nature of work and retirement; 5 The National Pension Scheme and the multi-pillar system of old-age income security in Korea; 6 Korean Civil Service Pension: History and recent reform; 7 Building private and occupational pension schemes in Korea 8 Challenges to pension fund management: Governance and investment strategy9 Public pension schemes at a crossroads: Rapid ageing but little room for reform; 10 Pension politics in Korea: Social dialogue and the pension reform process; 11 The Korean experience in comparative perspective; 12 Conclusion: Averting the expected catastrophe; Index

**Sommario/riassunto**

Even among the four Asian tigers, with their economic miracles during the past several decades that allowed them to join the ranks of the developed nations, South Korea is extraordinary. As significant as its economic progress, from a dirt poor and devastated nation in the 1960s, is South Korea's emerging welfare state. Although established in a short time, and still immature in some aspects, its unique East-Asian model now faces a population that is aging at an unprecedented rate. This book introduces readers to the impact of demographic changes in Korea, particularly the impact of

**2. Record Nr.**

UNISA996397609203316

**Autore**

Coote Edmund &lt;fl. 1597.&gt;

**Titolo**

The English school-master [[electronic resource] ] : teaching all his scholars, of what age soever, the most easie, short, and perfect order of distinct reading and true writing our English-tongue, that hath ever yet been known or published by any. And further also, teacheth a direct course, how any unskilfull person may easily both understand any hard English words, which they shall in the Scriptures, sermons or elsewhere hear or read: and also be made able to use the same aptly themselves; and generally whatsoever is necessary to be known for the English speech ... // by Edward Coote .

**Pubbl/distr/stampa**

London, : Printed by R. & W. Leybourn, for the Company of Stationers, 1658

**Edizione**

["Perused and approved by publike authority, and now the 19th time imprinted]

**Descrizione fisica**

[8], 77, [2] p. ; : ill

**Soggetti**

Readers  
English language - Early modern, 1500-1700 - Orthography and spelling  
English language - Study and teaching

**Lingua di pubblicazione**

Inglese

**Formato**

Materiale a stampa

**Livello bibliografico**

Monografia

**Note generali**

Includes woodcut illustrations and decorative borders throughout.  
Reproduction of original in: Henry E. Huntington Library and Art Gallery.

3. Record Nr.	UNISA996248240603316
Autore	Gaddis Michael <1970->
Titolo	There is no crime for those who have Christ : religious violence in the Christian Roman Empire / / Michael Gaddis
Pubbl/distr/stampa	Berkeley, Calif. ; ; London, : University of California Press, 2005
ISBN	0-520-93090-8 9786612357428 1-282-35742-5 1-59875-788-1
Edizione	[1st ed.]
Descrizione fisica	1 online resource (415 p.)
Collana	The transformation of the classical heritage ; ; 39
Disciplina	270.2
Soggetti	Persecution Violence - Religious aspects - Christianity Church history - 4th century Church history - 5th century Martyrdom
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"A Joan Palevsky Book in Classical Literature".
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Preface and Acknowledgments -- Abbreviations -- Introduction -- 1. "What Has the Emperor to Do with the Church?" -- 2. "The God of the Martyrs Refuses You" -- 3. An Eye for an Eye -- 4. Temperata Severitas -- 5. "There Is No Crime for Those Who Have Christ" -- 6. "The Monks Commit Many Crimes" -- 7. "Sanctify Thy Hand by the Blow" -- 8. Non Iudicium sed Latrocinium -- Conclusion -- Bibliography -- Index
Sommario/riassunto	"There is no crime for those who have Christ," claimed a fifth-century zealot, neatly expressing the belief of religious extremists that righteous zeal for God trumps worldly law. This book provides an in-depth and penetrating look at religious violence and the attitudes that drove it in the Christian Roman Empire of the fourth and fifth centuries, a unique period shaped by the marriage of Christian ideology and

Roman imperial power. Drawing together materials spanning a wide chronological and geographical range, Gaddis asks what religious conflict meant to those involved, both perpetrators and victims, and how violence was experienced, represented, justified, or contested. His innovative analysis reveals how various groups employed the language of religious violence to construct their own identities, to undermine the legitimacy of their rivals, and to advance themselves in the competitive and high-stakes process of Christianizing the Roman Empire. Gaddis pursues case studies and themes including martyrdom and persecution, the Donatist controversy and other sectarian conflicts, zealous monks' assaults on pagan temples, the tyrannical behavior of powerful bishops, and the intrigues of church councils. In addition to illuminating a core issue of late antiquity, this book also sheds light on thematic and comparative dimensions of religious violence in other times, including our own.

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