

1. Record Nr.	UNISA996397526403316
Autore	Scott John <1639-1695.>
Titolo	Certain cases of conscience resolved concerning the lawfulness of joyning with forms of prayer in publick worship . Part II .. [[electronic resource]]
Pubbl/distr/stampa	London, : Printed by J.C. and F.C. for T. Basset ..., B. Tooke ..., and F. Gardiner ..., 1684
Descrizione fisica	[2], 51 [i.e. 62] p
Soggetti	Conscience Public worship Prayer
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Attributed to John Scott. Cf. BM. Reproduction of original in the Union Theological Seminary Library, New York.
Nota di contenuto	(from t.p.) IV. Whether the common wants of Christian congregations may not be better represented in conceiv'd prayers than in forms? -- V. Whether there be any warrant for forms of prayer either in Scripture of pure antiquity? -- VI. Whether supposing forms to be lawful, the imposition of them may be lawfully complied with?
Sommario/riassunto	eebo-0160

2. Record Nr.	UNISA996248222103316
Autore	Albrecht James M
Titolo	Reconstructing individualism : a pragmatic tradition from Emerson to Ellison / / James M. Albrecht
Pubbl/distr/stampa	New York, : Fordham University Press, 2012
ISBN	0-8232-4212-9 9786613889911 1-283-57746-1 0-8232-4211-0 0-8232-4659-0
Edizione	[1st ed.]
Descrizione fisica	1 online resource (392 p.)
Collana	American philosophy
Classificazione	PHI020000PHI019000
Disciplina	141/.40973
Soggetti	Individualism in literature Individualism - United States - History Literature and society - United States Philosophy, American - 19th century Philosophy, American - 20th century Pragmatism in literature
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction. "Individualism Has Never Been Tried" -- One. What's the Use of Reading Emerson Pragmatically? -- Two. "Let Us Have Worse Cotton and Better Men" -- Three. Moments in the World's Salvation -- Four. Character and Community -- Five. "The Local Is the Ultimate Universal" -- Six. Saying Yes and Saying No -- Notes -- Index
Sommario/riassunto	America has a love-hate relationship with individualism. In Reconstructing Individualism, James Albrecht argues that our conceptions of individualism have remained trapped within the assumptions of classic liberalism. He traces an alternative genealogy of individualist ethics in four major American thinkers—Ralph Waldo Emerson, William James, John Dewey, and Ralph Ellison. These writers' shared commitments to pluralism (metaphysical and cultural),

experimentalism, and a melioristic stance toward value and reform led them to describe the self as inherently relational. Accordingly, they articulate models of selfhood that are socially engaged and ethically responsible, and they argue that a reconceived—or, in Dewey's term, "reconstructed"—individualism is not merely compatible with but necessary to democratic community. Conceiving selfhood and community as interrelated processes, they call for an ongoing reform of social conditions so as to educate and liberate individuality, and, conversely, they affirm the essential role individuality plays in vitalizing communal efforts at reform.
