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Nota di contenuto	Introduction -- 1. Potential Laborers or "Troublesome Savages"? Settlement of Liberated Africans in the Bahamas -- 2. "Binding them to the trade of digging cane holes": Settlement of Liberated Africans in

Trinidad -- 3. "A fine family of what we call creole Yarabas": African Ethnic Identities in Liberated African Community Formation -- 4. "Assisted by his wife, an African": Gender, Family, and Household Formation in the Experience of Liberated Africans -- 5. Orisha Worship and "Jesus Time": Religious Worlds of Liberated Africans -- 6. "Powers superior to those of other witches": New African Immigrants and Supernatural Practice beyond Religious Spheres -- 7. "Deeply attached to his native country": Visions of Africa and Mentalities of Exile in Liberated African Culture -- Conclusion: African Creoles and Creole Africans -- Appendix 1. Reports of Liberated African Arrivals in the Bahamas from Governors' Correspondence -- Appendix 2. Reports of Liberated African Arrivals in Trinidad from Governors' Correspondence
