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Autore	Garon Sheldon
Titolo	Molding Japanese Minds : The State in Everyday Life // Sheldon Garon
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Descrizione fisica	1 online resource (xvii, 313 p. ) : ill. ;
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Nota di contenuto	Front matter -- Contents -- Illustrations -- Abbreviations -- Preface -- Social Management: An Introduction -- PART ONE. STATE AND SOCIETY BEFORE 1945 -- 1. The Evolution of "Japanese-Style" Welfare -- 2. Defining Orthodoxy and Heterodoxy -- 3. The World's Oldest Debate? Regulating Prostitution and Illicit Sexuality -- 4. Integrating Women into Public Life: Women's Groups and the State -- PART TWO. SOCIAL MANAGEMENT IN POSTWAR JAPAN -- 5. Re-creating the Channels of Moral Suasion -- 6. Sexual Politics and the Feminization of Social Management -- 7. Managing Spiritual Life and Material Well-Being -- Epilogue -- Notes -- Bibliography -- Interviews -- Index
Sommario/riassunto	How has the Japanese government persuaded its citizens to save substantial portions of their incomes? And to care for the elderly within the family? How did the public come to support legalized prostitution as in the national interest? What roles have women's groups played in Japan's "economic miracle"? What actually unites the Japanese to achieve so many economic and social goals that have eluded other polities? Here Sheldon Garon helps us to understand this mobilizing spirit as he taps into the intimate relationships everyday Japanese have

with their government. To an extent inconceivable to most Westerners, state directives trickle into homes, religious groups, and even into individuals' sex lives, where they are frequently welcomed by the Japanese and reinforced by their neighbors. In a series of five compelling case studies, Garon demonstrates how average citizens have cooperated with government officials in the areas of welfare, prostitution, and household savings, and in controlling religious "cults" and promoting the political participation of women. The state's success in creating a nation of activists began before World War II, and has hinged on campaigns that mobilize the people behind various policies and encourage their involvement at the local level. For example, neighborhoods have been socially managed on a volunteer basis by small-business owners and housewives, who strive to rid their locales of indolence and to contain welfare costs. The story behind the state regulation of prostitution is a more turbulent one in which many lauded the flourishing brothels for preserving Japanese tradition and strengthening the "family system," while others condemned the sexual enslavement of young women. In each case, we see Japanese citizens working closely with the state to recreate "community" and shape the thought and behavior of fellow citizens. The policies often originate at the top, but in the hands of activists they take on added vigor. This phenomenon, which challenges the conventional dichotomy of the "state" versus the "people," is well worth exploring as Western governments consider how best to manage their own changing societies.

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2. Record Nr.	UNINA9910765702703321
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Titolo	Ver-rückte Expertisen : Ethnografische Perspektiven auf Genesungsbegleitung / Christine Schmid
Pubbl/distr/stampa	Bielefeld, : transcript Verlag, 2020
ISBN	9783839453858 3839453852
Edizione	[1st ed.]
Descrizione fisica	1 online resource (220 p.)
Collana	Verkörperungen/MatteRealities – Perspektiven empirischer Wissenschaftsforschung
Soggetti	Psychiatrie Psychiatry Alltag Everyday Life Experience Erfahrung Expertise Ethnografie Ethnography Genesungsberatung Recovery Advice Beruf Profession Professionalism Professionalität Healthcare Gesundheitswesen Medizin Medicine Sociology of Medicine Medizinsoziologie Cultural Anthropology Kulturanthropologie Ethnologie Ethnology

Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	What does it mean to bring a mental health crisis experience into the profession? An ethnography on recovery accompaniment and the winding paths between experience and expertise.
Nota di contenuto	Frontmatter 1 Inhalt 5 Prolog 7 1. Aus Erfahrung? - »Die eigene Erfahrung zum Beruf machen« 11 2. »Berufsverrückt«: Das Forschungsfeld Genesungsbegleitung 23 Mit Erfahrung: Erfahrungen - Reflexivitäten - Expertisen relationieren 77 3. Erfahrung als Konzept und Konzeption - eine Annäherung an den Forschungsstand 81 4. Reflexion über Reflexion. Oder: »Es geht ja nicht darum, einfach nur seine Erfahrungen einzubringen« 123 Mit Erfahrung arbeiten - Praktiken des kanalisierenden und erweiternden Reflektierens 137 5. Kanalisierendes Reflektieren: »Nicht immer wieder gegen eine Wand rennen« 141 6. Erweiterndes Reflektieren ›Blinde Flecken‹ psychiatrischer Versorgung adressieren? 161 Schluss: Ver-rückte Expertisen - Expertisen verrücken 181 Danksagung 189 Literatur- und Quellenangaben 191 Anhang: Kurzüberblick genutzter empirischer Materialien 217
Sommario/riassunto	Die eigene Erfahrung zum Beruf machen. Genesungsbegleiter*innen sind Psychiatrie-Erfahrene oder deren Angehörige, die in der psychiatrischen Versorgung professionell tätig werden. Aber wie lässt sich überhaupt eine spezifische (Krisen-)Erfahrung zu einer alltäglichen Expertise machen? Christine Schmid bietet hierauf eine ethnografisch-empirische Antwort: Sie entwickelt das ambivalente Bild einer professionellen Zwischenzone und schärft damit den Blick auf die Zusammenhänge zwischen Erfahrung(en) und Expertise(n) – für den Beruf der Genesungsbegleitung, für das Fach Europäische Ethnologie und nicht zuletzt für gegenwärtige gesellschaftliche Debatten um die Legitimität von Expertise. »»[Der Band] überzeugt als eine wissenschaftlich solide und engagierte Forschungsstudie zu Erfahrung und Expertise, wobei der epistemische Gewinn über die fachdisziplinäre Arbeit hinaus Momente kollaborativen Mehrwerts aufzeigt, der den Boden für die Saat von Resistenz und Reflexivität in den jeweiligen epistemischen Kulturen nährt.«